## **UNOFFICIAL COPY**

FS File No.: 08-006494

ASSIGNMENT OF REAL ESTATE MORTGAGE

200

Doc#: 0819357027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/11/2008 11:05 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Pinnacle Financial Corporation dba Tri-Star Lending Group hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement Relating to IMPAC Secured Assets Corporation, Mortgage Pass-Through Certificates, Series 2006-3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Janice Brown to Mortgage Electronic Registration Systems, Inc., as Nominee for Pinnacle Financial Corporation dba Tri-Star Lending Group, dated June 9, 2006, and recorded on June 14, 2006 as Document No. 0616539043 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 37 IN BLOCK 5 IN VANDER SYDE AND BARTLET I'S ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PAIN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 108 West 113th Place, Chicago, IL 60628

Permanent Index No.: 25-21-220-026

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on JUN 1 2 2008, has caused this instrument to be executed by M. KELLY MICHIE, 1ST VICE PRESIDENT and attested by Chad Mosley and its Corporate Seal to be hereunto affixed.



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## **UNOFFICIAL COPY**

Mortgage Electronic Registration Systems, Inc., as Nominee for Pinnacle Financial Corporation dba Tri-Star Lending Group
By: W. till wife Attest: White
M. KELLY MICHIE, 1ST VICE PRESIDENT Chad Mosley, Asst. Vice President
STATE OF TEXAS)
COUNTY OF COLLINS:)
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT,
the M. KELLY MICHIE, 1ST VICE PRESIDENT respectively of
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of
Notary Public in and for said State
My commission expires on <u>MAY 0.5 7010</u>
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254