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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS,  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MANUEL L. BROWN, JR. AND PAULA D. BROWN  
(NAME AND ADDRESS)  
10533 S. CHURCH, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 18TH day of FEBRUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-097320, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 12 IN THE SUBDIVISION OF LOT 5 IN BLOCK 12 IN WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21 1892 AS DOCUMENT NUMBER 1704681 IN COOK COUNTY, ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-17-113-001

Address(es) of premises: 10533 S. CHURCH STREET, CHICAGO, ILLINOIS 60643-2943

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 25TH day of NOVEMBER, 19 98.

Donald Benjamin, Sr. (SEAL)  
DONALD BENJAMIN, SR. VICE PRESIDENT

Joann Wong (SEAL)  
JOANN WONG, VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME)

AGNES TAMUSUZA

(ADDRESS)

55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

MR. MANUEL L. BROWN  
MRS. PAULA D. BROWN  
10533 S. CHURCH STREET  
CHICAGO, IL 60643-2943

NOTARY PUBLIC, State of Illinois  
WA. SHIH  
"OFFICIAL SEAL"  
My Commission Expires 6/2/2001

6/2/01

Commission Expires

NOTARY

*Wa Shih*

GIVEN Under my hand and seal this 27th day of NOVEMBER, 1978

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such SR. VICE President and VICE PRESIDENT they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the  
VICE PRESIDENT, personally  
JOANN WONG, a corporation, and personally  
personally known to me to be the SR. VICE President of the LAKESIDE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

I, WA SHIH, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS.