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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) PS2 Corporation Service Company SUITE 2320 33 North LaSalle Street



Doc#: 0819301138 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/11/2008 03:33 PM Pg: 1 of 3

		SPACE IS FORFICING OF TIELES	
1. DEBTOR'S EXACT FULL LEGA LN ME insertonly one debtor name (1a or 1)	b) - do not abbreviate or combine names		
1a. ORGANIZATION'S NAME			
OR TIS INDIVIDUAL SLASTNAME	FIRST NAME	MIDDLE NAME	SUFFIX
	CITY	STATE POSTAL CODE	COUNTRY
10. MAILING ADDRESS 1000 NORTH MILWAUKEE	CHICAGO	IL 60622	USA
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGAN ATIO ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any 64929739	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	det or rame (2a or 2b) - do not abbreviate or comb	ine names	
2a. ORGANIZATION'S NAME	7		
OR 2b. INDIVIDUAL'S LAST NAME	FIRS NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (OF NAME OF TOTAL ASSIGNEE OF ASSIGNORS	S/P) - insert only one secured party name (5x0750)		
3a. ORGANIZATION'S NAME		h)	
OR FOUNDERS BANK 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MODLE NAME	SUFFIX
	CITY	STAT : POSTAL CODE	COUNTRY
3c. MAILINGADDRESS 14497 JOHN HUMPHREY DRIVE	ORLAND PARK	IL 66452	USA

4. This FINANCING STATEMENT covers the following collateral:

The following properties, assets and rights of the debtor, wherever located, whether now owned or hereafter acquired or arising, and all proceeds and products thereof: all personal and fixture property of every kind and nature including, without limitation, all goods, accounts, deposit accounts, any other contract rights or rights to the payment of money, insurance claims and proceeds, all general intangibles (including payment intangibles), all permits, licenses, approvals and contract rights now owned or hereafter acquired by debtor related to the project known as 3161 N. Halsted Street, Chicago, IL 60657

S. M. TERMATRIAL DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
E ALTERNATIVE DESIGNATION (if applicable): ILESSEE/LESSOR CONSIGNED/CONSIGNOR TOTALLESSOR TOTA		Dalta 2
6 W This Financing STATEMENT is to be fired for issuing of the applicable IADDITIONAL FEET CONTONAL FEET	All Debtors	Debtor 1 Debtor 2
ESTATE RECORDS. Attach Addendum III. about 0.61		

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	CACNT			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE 9a. ORGANIZATION'S NAME	EMENT			
i e e e e e e e e e e e e e e e e e e e	A TION			
OR SILVERWOOD DEVELOPMENT CORPOR 96. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
10.MISCELLANEOUS: IL-Cook County				
		THE ABOVE SPACE	IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGPL N'AME - insert only one no	ame (11a or 11b) - do not abbrevi			
11a. ORGANIZATION'S NAME		***************************************	•	10
OR CONTRACTOR OF THE PROPERTY				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1,1, JURISDICTION OF ORGAN	IZATION 11g. OR	ĜANIZATIONAL ID #, if a	ny NONE
12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - inse . oni / <u>one</u> name	(12a or 12b)		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
125. INDIVIDUAL S LAST NAME	PIRSTIVAIVE	WIIDDLE	IAVIAIC	ISOFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral descrip	7,0	al.	
3159-61 North Halsted, Chicago, IL		0		
			Office	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	17. Check only if applicable and Debtor is a Trust or T. 18. Check only if applicable and Debtor is a TRANSMITTING	rustee acting with respect to p	property held in trust or	Decedent's Estate
	 	//anufactured-Home Transaction	n — effective 30 years	
	Filed in connection with a F	Public-Finance Transaction —	effective 30 years	

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EXHIBIT A

PACEL 1:

UNITS 201, 202, 301, 302 AND 402 IN THE 3161 N. HALSTED CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NGRT 1: 22 FEET OF LOT 21, ALL OF LOT 20 AND THE SOUTH 4 FEET OF LOT 10 IN VAN WAGENEN'S SUBDIVISION OF THE WEST PART OF THE NORTHWEST 1/4 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0811622093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE ROOF AREA FOR UNITS 301 AND 302 AND PARKING SPACES G-1, G-2, G-3, G-4, G-5, G-6 G-7 AND G-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0811622093.

COMMONLY KNOWN AS: 3159-3161 N. HALSTED STREET, CHICAGO, IL 60657

PERMANENT TAX ID#: 14-28-100-002-0000