

Prepared By:

UNOFFICIAL COPY

08193062

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1998-12-31 15:25:48  
Cook County Recorder 23.00



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Policy B

CDK MORTGAGE  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 31489438

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1998  
executed by PHINEAS P. OREN AND  
LISA S. SIMANI, HUSBAND AND WIFE  
to CDK MORTGAGE, INC.

a corporation organized under the laws of  
and whose principal place of business is  
EVANSTON, ILLINOIS 60201

THE STATE OF ILLINOIS  
2902 CENTRAL STREET

08193061

and recorded in Book/Volume No.  
No. , COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document  
described

hereinafter as follows:  
Commonly known as 3354-A NORTH CLIFTON AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CDK MORTGAGE, INC.

On APRIL 27, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Lynda Ancell

*Lynda Ancell*  
By: Lynda Ancell  
Its: Vice President

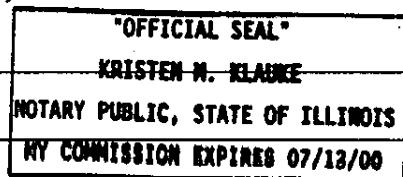
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
*Jeanette L. Furd*  
Witness:

Notary Public *Kristen M. Klauke*

Cook County,



My Commission Expires 7/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14-20-414-019-1078

Property of Cook County Clerk

UNIT 3354-A ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

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