Doc#. 0819308344 fee: \$50.00 OFFIC Atte: 07/1/1720/8 01/25 PWPg: 1 of 3 THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

MADAN GUPTA INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

3000951685 **DARIN MOORHOUSE** PO Date: 07/01/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100012900023124360 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DARIN A MOORHOUSE AND LEAH MOORHOUSE HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated July 9, 2004 calling for the original principal sum of dollars (\$379,300.00), and recorded in Norigage Record, page and/or instrument # 0424018077, of the records in the office of the Recorder of **COOK** County, **ILLin()**, more particularly described as follows, to wit:

1032 W BOGEY LN PALATINE, IL - 60067

Tax Parcel No. 02-28-400-094

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

SK. Willi

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clert's Office thereto duly authorized, this 9th day of July, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

DARRYL K. WILLIAMS Its VICE PRESIDENT

0819308344 Page: 2 of 3

3000951685

NOFFICIAL CO

MERS # 100012900023124360 MERS PHONE: 1-888-679-6377

DARIN MOORHOUSE

State of <u>MICHIGAN</u>)	
County of KALAMAZOO	j	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July, 2008, personally appeared DARRYL K. W.U.JAMS, VICE PRESIDENT, of

MORTGAGE ELECTRONIC 15 GISTRATION SYSTEMS INC

aci. who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN C/e/4's Office

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UNOFFICIAL COPY

DARIN MOORHOUSE 3000951685 PO Date: 07/01/2008

LEGAL DESCRIPTION

THE WEST 28.00 FEET OF THE EAST 76.50 FEET AS MEASURED PERPENDICULAR TO THE NORTH AND SOUTH LINES THEREOF OF BLOKC 53 OF WEST PEREGRIEN LAKE ESTATES AS RECORDED JUNE 24 1998 AS DOCUMENT 98540600 BEING A RESUBDIVISION OF LOT 2 OF BERRENZ S SUBDIVISION OF PART OF THE SOUTHEAST 1 4 OF SECTION 28 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS DESCRIBED AS LOT 2 OF BERENZ S SUBDIVISION BEING A SUBDIVISION OF PART OF THE THE SC MICIPAL IN. NORTHWEST 1 4 OF THE SOUTHEAST 1 4 OF SECTION 28 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN COUNTY OF COOK STATE OF ILLINOIS.