

UNOFFICIAL COPY

Doc#: 0819308323 fee: \$50.00
Date: 07/17/2008 01:21 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

**MADAN GUPTA
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009**

1006021875
KEVIN GIVENS
PO Date: 06/30/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401215651789 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEVIN GIVENS, A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated July 22, 2005 calling for the original principal
sum of dollars (\$202,400.00), and recorded in Mortgage Record, page and/or instrument # 0521547050, of the records
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

7546 S CRANDON AVE CHICAGO, IL - 60649

Tax Parcel No. 2025405034

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 9th day of July, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By



DARRYL K. WILLIAMS

Its **VICE PRESIDENT**

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1006021875

MERS # 100055401215651789 MERS PHONE: 1-888-679-6377

KEVIN GIVENS

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

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KEVIN GIVENS

1006021875

PO Date: 06/30/2008

LEGAL DESCRIPTION

LOT 5 AND 6 EXCEPT THE NORTH 10 FET OF LOT 6 IN BLOCK 2 IN BOYD AND HALL S
SUBDIVISION OF THE NORTH 1 2 OF THE WEST 1 2 OF THE EAST 1 2 OF THE SOUTHEAST 1 4
OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office