UNOFFICIAL CORM

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0819315090 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2008 01:18 PM Pg: 1 of 3

Loan No. 1080595095

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of all the notes thereby secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW GUNNISON AND KATHRYN M. GUNNISCIA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 2007, and recorded on May 30, 2007, in Volume/Book Page Document 0715001187 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-16-305-021-1045 VOL. 0478 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appendining.

Address(es) of premises: 672 W IRVING PARK #G1, CHICAGO, IL, 60613

Witness my hand and seal 04/28/08.

JPMORGAN CHASE BANK, N.A.

JANELLE MCDONALD

Vice President



33, Y

IL00.DOC 08/06/07

0819315090 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/28/08.

VICKI C KNIGHTE \$ 154231

Notary Public

Lifetime Commission

Prepared by: ANGELA GAYDEN

Record & Return to: Chase Home Finance LLC

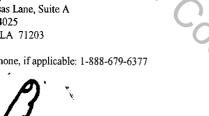
Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

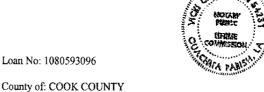
Monroe, LA 71203

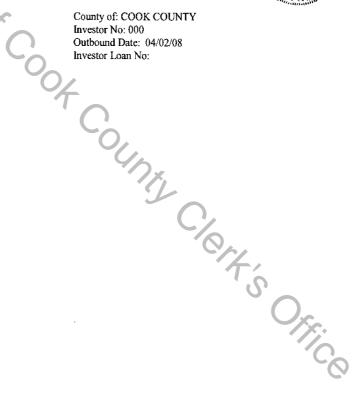
Min:

MERS Phone, if applicable: 1-888-679-6377









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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER G-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 'A':

ALL OF CROSBY'S SUBDIVISION OF THE WEST 200 FEET OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 'B':

THE EAST 150 FEET OF THE WEST 300 FEET OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID (AS ORIGINALLY PLATTED)

ALSO

PARCEL 'C':

LOTS 22, 23, 24 AND 25 IN BITTERSWEET, A SUBLIV SION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES' SUBDIVISION AFORESAID.

PARCEL 'D':

LOTS 1 AND 6 IN SNYDER'S SUBDIVISION OF LOT 15 IN THE SCHOOL TRUSTEES' SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBITINATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST NUMBER 2323 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23878669; TOGETHER WITH AN UNDIVIDED .9946 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

0,500

Permanent Index #'s: 14-16-305-021-1045 Vol. 0478

Property Address: 672 West Irving Park Road, Unit G1, Chicago, Illinois 60613