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Doc#: 0819326048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/11/2008 11:31 AM Pg: 1 of 2

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Lca 1 # 0691202402 File # 14-18-11980

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flectronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank. N.A. as trustee for Washington Mutual Asset-Backed Certificates WMABS Series 2006-HE5 Trust all interests in and under that certain Mortgage dated 7/7/2006 executed by

Anthony Vaughn

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/24/2006 as Document Number 0620547057 and which Mortgage covers the following described property, to-wit:

LOT 25 IN BLOCK 26 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958, AS DOCUMENT 17245364 AND FILED

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

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IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1803326 IN COOK COUNTY, ILLINOIS.

Commonly known as:

317 Springfield Street

Park Forest, IL 60466

PIN 31-24-311-004

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-08-11980

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/07/2008.

					t to be signed by its
VP	and atte	sted by its	VP	a	nd its corporate seal
affixed hereto this	d'.y of	Мау	, 20_ <u>08</u>		
Mortgage Electron	ic Registration	Systems, Inc	. as Nominee for	r People's Choice	e Home Loan, Inc.
By:		Attest:			_
Liquenda Allot	ey	0/	Rick Wilken	VP	
STATE OFM	innesota	SS			
COUNTY OFI	<u>Dakota</u>		OHON		
I, Jacquelyn 5	reeman	, the unde	ersigned Notary	Public, do hereb	y certify that
Liquenda Allo	tey and	Rick Wi	lken who as	re personally kno	own to me to be the
Authorized Signato					
acknowledged said	instrument to	be the free an	d voluntary act a	and deed of said	corporation, for the
uses and purposes tinstrument.					
GIVEN under my l	hand and Seal	this <u>9</u> day o	f <u>May</u>	, 20 <u>08</u>	Co
				-	-4
Notary Public)	SEAL	JAI	CQUELYN FREEN	MAN OTA
Prepared by and ma	ail to:		12:733.311.17(2)	MAY COMMISSION	7
Codilis & Associat	es, P.C.			XPIRES JAN. 31, 20	