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Recording Requested By:
AURORA LOAN SERVICES

Doc#: 0819326123 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/11/2008 02:57 PM Pg: 1 of 2

When Recorded Return To:

Deborah Backus
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

FC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0038456414 "ALFARO"

MERS #: 100025440003222566 VRU #: 1-938-679-6377

Date of Assignment: July 2nd, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: JULIUS A ALFARO, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 06/22/2006 Recorded: 07/18/2006 as Instrument No.: 0619954022 In Cook, Illinois

Assessor's/Tax ID No. 12-27-222-036

Property Address: 9138 W. GRAND AVE, FRANKLIN PARK, IL 60131

Legal: LOT 4 AND THE WEST 11 FEET OF LOT 5 IN BLOCK 2 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925 IN RECORDER'S OFFICE AS DOCUMENT8944974 IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$284,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*DB*DBALSI*07/02/2008 01:40:48 PM* ALSI01ALSIA00000000000000492252* ILCOOK* 0038456414 ILSTATE_MORT_ASSIGN_ASSN **DBALSI*

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Dunbar Ridge, IL 60527

08-16623

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On July 2nd, 2008

By: *Joann Rein*
JOANN REIN, Vice President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 2nd, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Deborah Backus, AURORA LOAN SERVICE, 2617 COLLEGE PARK, PO BOX 1706, SCOTTSSLUFF, NE 69363-1706 308-635-3500