



**UNOFFICIAL COPY**

(ii) The Court in which the action was brought:

The Circuit Court of Cook County, Illinois, County Department Chancery Division

(iii) The name(s) of the title holder(s) of record:

LACHIER S. HOPKINS a/k/a LA CHIER S. HOPKINS

(iv) The legal description of the real estate:

**PARCEL 1:**

UNIT 5630-2 IN THE 5630-34 S. PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTH ½ OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FOOT ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH ½ OF THAT PART OF LOT 8 LYING WEST OF THE PRAIRIE AVENUE IN OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED & WOODBRIDGES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 2006 AS DOCUMENT# 0624217140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT# 0624217140.

PERMANENT INDEX NO.: 20-15-110-031-1003

(underlying pin # 20-15-110-022-0000)

(v) The common address of the real estate:

5630 S. Prairie Avenue, Chicago, Illinois 60637

(vi) Information concerning mortgage:

A. Nature of Instrument

Mortgage

B. Date of Mortgage:

August 31, 2006

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C. Name(s) of mortgagor(s):

LACHIER S. HOPKINS a/k/a LA CHIER S. HOPKINS

D. Name of mortgagee:

Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc.

E. Date and place of recording:

September 29, 2006, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0627226132

G. Interest subject to mortgage:


Fee simple

H. Amount of original indebtedness, including subsequent advances made Under the mortgage:

\$174,000.00

This instrument prepared by:

RETURN TO:  
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