



Doc#: 0819333069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2008 10:29 AM Pg: 1 of 2

RELEASE

8446236 cc

Know all men by these presents, that the

AMERICAN UNION SAVING AND LOAN ASSOCIATION,

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ricky Bachtra, not married, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21th day of May 1999, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Number 99578731 and a certain Assignment of Rents bearing date the 21 day of May, 1999 and recorded in the Recorder's office of Cook County, in the State of Illinois, as document number 99578732 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 3035 IN WOODLAND HEIGHTS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

705 Surrey Court
Streamwood, IL 60107

PIN 06-26-219-018-0000

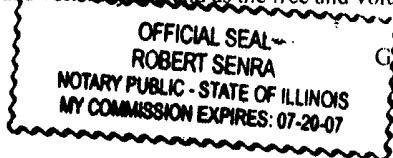
In testimony whereof, the said American Union Saving and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 27th day of January A.D. 2004.

By: Bonnie J. Schellert Vice President

Attest: [Signature] Secretary

State of Illinois }
 SS
County of Cook }

I, Robert Senra, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that Bonnie Schellert personally known to me to be the Vice President of the American Union Saving and Loan Association and Daniel H. Brandt, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal, this 27th Day of January, A.D. 2004.

[Signature]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

This document prepared by:
Daniel H. Brandt
American Union S & L Assn.
2601 W. Division St.
Chicago, IL 60622

**"THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT
ARE COPIES AND NOT ORIGINAL SIGNATURES."**

Release of Mortgage by Corporation

BOX 333-CT

2kg

UNOFFICIAL COPY

AFFIDAVIT FOR CERTIFICATION BY PARTY NOT ON ORIGINAL DOCUMENT

NC

STATE OF ILLINOIS }
Cook COUNTY } ss.

I, (print name) Kristi Jacobson being duly sworn, state that I have access to the copies of the attached document(s) (state type(s) of documents) _____

Release

as executed by (name(s) of party(ies)) Dicky Bachtra and American Union Swing Loan

My relationship to the document is (ex. - Title Company, agent, attorney) Title Co.

I state under oath that the original of this document is lost, or not in possession of the party needing to record same. To the best of my knowledge the original document was not intentionally destroyed or in any manner disposed of for the purpose of introducing a copy thereof in place of the original.

Affiant has personal knowledge that the foregoing statements are true.

[Signature]

Signature

7/2/08

Date

Subscribed and sworn to before me this 2 day of July, 2008

[Signature]

Notary Public

SEAL



333-CT