

UNOFFICIAL COPY



Doc#: 0819333019 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2008 08:52 AM Pg: 1 of 3

8397722 PL 20/2

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by

MARIA LECH, AN UNMARRIED PERSON

as Mortgagor(s), to the undersigned

NATIONAL CITY BANK, as successor by merger to National City Bank of MI/IL,

as Mortgagee, under date, 3/9/2007 which said mortgage was recorded on 3/27/2007, in Liber _____,

Page _____, Instrument # 0708646131, COOK County Records, Junior and subordinate to a lien and

encumbrance of Wachovia Mortgage its successors and/or assigns with principal office at _____ upon the property described below, to secure payment of a sum not to exceed

One Hundred Four Thousand Dollars and No Cents (\$104,000.00)

which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by

MARIA LECH, AN UNMARRIED PERSON

as Mortgagor(s), _____ as Mortgagee, covering the premises described as follows:

See Legal Description Attached.

4753 25TH AVE APT 17 SCHILLER PARK IL 60176

the undersigned hereby authorizes _____ for purpose of clarification

to insert where indicated below, the date, Document of recording of the Mortgage to _____ Date of Recording July 10, 2008

Liber 0819333018, Page _____, COOK County Records.

The undersigned hereby agrees that in the event of foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted

_____ under the pursuant to the terms of

_____ referred to herein above.

IN WITNESS OF, the undersigned has set her/his hand this 10th day of March, 2008 .

NATIONAL CITY BANK, as successor by merger to National City Bank of MI/IL

By: Catherine Thompson

Name: Catherine Thompson

0819333018

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Gloria Stefanick

WITNESS

Printed Name: Gloria Stefanick

Name: Catherine Thompson

Title: Asst. Vice President

Jessica Musik

WITNESS

Printed Name: Jessica Musik

STATE OF OHIO

County of Cuyahoga

On this 10th day of March, 2008, before me, Notary Public in and for said County and State aforementioned, personally appeared Catherine Thompson in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: March 28, 2010

County of Residence: Cuyahoga

Carol M. Matejka
Notary Public: Carol M. Matejka

This instrument prepared by Gloria Stefanick, National City Bank

Please return to NATIONAL CITY BANK Lending Services S 6750 Miller Road, Loc 01-7120 Brecksville OH 44141



CAROL M. MATEJKA, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Mar. 28, 2010



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008397722 PK

STREET ADDRESS: 4753 25TH AVENUE

UNIT 17

CITY: SCHILLER PARK

COUNTY: COOK

TAX NUMBER: 12-16-202-058-1017

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4753-17 IN THE 4751-4753 N. 25TH AVENUE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 1 AND LOT 2 IN MOORE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 21 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OF LAND 16.5 FEET WIDE OF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16), ACCORDING TO THE PLAT OF SAID MOORE'S SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1961 AS DOCUMENT 2006390, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 2004, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0432834003 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE NUMBER P-15, A LIMITED COMMON ELEMENT "LCE", AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 4753-17 AS ARE SET FORTH IN THE DECLARATION.