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Doc#: 0819333216 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/11/2008 02:54 PM Pg: 1 of 3

DOOP TO RECORDING COVER SHEET

TYPE OF DOCUMENT

O'CONNOR TITLE SERVICES#

2-n S193-n Development, L

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Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Merce to Cosmopolitan Bank and Trust of the Count of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Large and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 21st day of October , Year 2003 and recorded on the 4th day of November Year 2003, as Document No. 0330804092 - 0330804093 in the Recorder's Office of Cook County, in the state of Illinois respectively, on the premises therein described as follows, situated in the County of Cook State of Illinois to wit:

LOT 22 IN BLOCK 23 IN SIMON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

8193-0061

(Ln.No. 501756-4)

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| Permanent Rea | al Estate Index Number(s): 13-35-4 | +22-001 |
|----------------------------------|--|--|
| Address(es) of p | remises: 1655-57 N. Spaulding, Chica | go,IL 60647. |
| Witness | hand and | seal, this1st_day of <u>July</u> , year of <u>2008</u> |
| | | Wendy Champion (SEAL) |
| | | What Champin (SEAL) |
| This instrument was prepared by: | | Park National Bank |
| | | NAME 1000 E. 111th Street Chicago, Illinois 60628 ADDRESS |
| STATE OF: | ILLINCIS) | ABBILLOG |
| COUNTY OF: | COOK ss | |
| I, the undersign | ned, a Notary Public in and for said | County, in the State aforesaid, DO HEREBY CERTIFY that |
| Wendy Cham | pion, Vice President of Park N | National Bank 1000 E. 111th Street Chicago, Illinois 60628 |
| personally know | wn to me to be the same person v | whose name is subscribed to the foregoing instrument, appeared before |
| me this day in | person and acknowledged that he | /st.e as such person signed, sealed and delivered the said instrument as |
| his/her free a | and voluntary act, for the uses and p | purpones therein set forth. |
| Given under m | y hand and official seal this | 1 st day oi July year of <u>2008</u> |
| Commission ex | xpires: 9-16-0V | Notary Public: describent |
| MAIL TO: | Park National Bank Attn: Ellen Devoy 1000 East 111 th Street 3 rd floor Chicago, IL 60628 | Clark |
| | | OFFICIAL SEAL (L/1.N/D.591756-4) SUSAN M REMEGI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/16/08 |