

# UNOFFICIAL COPY



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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
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## RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 13-35-422-001

O'CONNOR TITLE SERVICES # 8193-0061

L&P Development, LLC

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Park National Bank  
1000 East 111th Street  
Chicago, Illinois 60628-4697  
773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR  
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**Above Space for Recorder's Use Only**

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor by merger to Cosmopolitan Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto L & P Development, L.L.C., whose address is 3813 N. Kedzie, Chicago, IL 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 21<sup>st</sup> day of October, Year 2003 and recorded on the 4th day of November Year 2003, as Document No. 0330804092 - 0330804093 in the Recorder's Office of Cook County, in the state of Illinois respectively, on the premises therein described as follows, situated in the County of Cook State of Illinois to wit:

LOT 22 IN BLOCK 23 IN SIMON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

8193-0061

(Ln.No. 501756-4)

