Doc#. 0819336144 fee: \$48.00

Aat b: 07/21/2008 03 54) P.W.P.g: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2003176882

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM C. TOOSLEY, AN UNMARRIED MAN AND JOSEPH P. MACHUTA, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0526441039 Da e cf Note: 09/19/2005 Original Recording Date: 09/21/2005

Property Address: 3537 N. WILTON AVE. UNIT 2 CH.CAGO, IL 60657

Legal Description:

PARCEL 1: UNIT 2, IN THE 3537 NORTH WILTON COI DOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 9 IN BLOCK 2)N CANNELL'S SHEFFIELD AVENUE ADDITION TO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SUBDIVISION OF LOT 1 (EXCEPT 7 HF EAST 102.9 FEET) OF THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515427013, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON EXEMENTS AS DELINEATED ON THE SURVEY ATACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0515427013.

Pin #: 14-20-405-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mauglim C. Bissur

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 07/11/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC LE

Notary Public: JANE EYLER

Jone E. Eye

My Commission Expires:

11/01/2009

Resides in: Frederick