NAME: Loan#

PANAGOS, NICHOLAS 0012808150-FNF

Doc#: 0819640075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2008 11:44 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received from M.E.R.S., INC. AC NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC. as authorized agent did hereby assign, Chansfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS FRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. GREENPOINT MORTGAGE FUNDING TRUST 2006-AR2, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-AR2 (hereinafter called the Assigned), its successors and assigns, prior to June 11, 2008, the following described mortgage:

Date: <u>August 1, 2005</u>

Ar nount of Debt: \$108,000.00

Mortgagor:

NICHOLAS PANAGOS;

Mortgagee: M.E.R.S. INC. AS NOMINEE GREENPOINT MORTGAGE FUNDING, INC.

Recorded on August 17, 2005

As Document <u>0522905374</u>

In the Office of the Recorder/Registrar of (COOK) County, Illinois, and described as follows:

LOT 16 IN THE SUBDIVISION OF BLOCK 66 (EXCEPT THE EAST 110 FEET OF THE SOUTH 368.32 FEET AND THE NORTH 66 FEET C. THE WEST 17.07 FEET THEREOF) IN CHICAGO HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-21-320-020-0000 Commonly known as: 1606 HANOVER ST, CHICAGO HEIGHTS, IL 60411

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

AL) M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE (CORPORATE FUNDING, ATTEST: By:

Anderson Vice President

e President

EC

PB#0812848

0819640075 Page: 2 of 2

UNOFFICIAL COPY

The Undersigned, a Notary Public in and for Pakata County, State of h, does hereby certify that Liquenda Alle the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

> SHOUA MOUA NOTARY PUBLIC - MINNESOTA MY COMMISSION

(Notary Seal)

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PB#0812848

EC

Attention:

Or Coot County Clart's Office

Notary Public