

UNOFFICIAL COPY

NAME: STEPKOWICZ, TOMASZ AND DABEK, AGATA
Loan#: 1010524559-FNF

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0819640078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 11:44 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to INDYMAC BANK, F.S.B.. (hereinafter called the Assignee), its successors and assigns, prior to 06/19/08, the following described mortgage:

Date: October 5, 2007 Amount of Debt: \$ 209,000.00

Mortgagor: TOMASZ STEPKOWICZ; AGATA DABEK;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns

Recorded on October 24, 2007 As Document 0729705001 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 2103-2S IN THE 2101-09 NORTH PULASKI CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 AND 26 IN BLOCK 1 IN J. CASTELLO'S SUBDIVISION OF THE NW 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2003 AS DOCUMENT 032253409, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Permanent Real Estate Tax Number 13-35-116-033-1006
Commonly known as: 2103 NORTH PULASKI ROAD UNIT 2S, CHICAGO, IL 60639

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

UNOFFICIAL COPY

By: Laura Hescott ~~Certifying Officer~~ VP

By: _____
Certifying Officer
Topako Lom **Assistant Secretary**

State of MN)

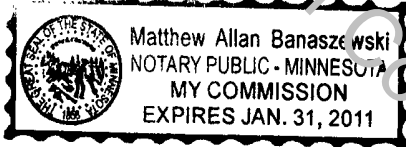
County of Dakota)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Laura Hescott and Topako Lom, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0814171
INDY
Attention: