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Doc#: 0819640093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2008 11:56 AM Pg: 1 of 3

Assignment of Mortgage

Borrower(s):	Imelda	N.SA	rdez		
Property Address:		Non	29th A	rense	
r roperty riddrose.	Cicero	1	60804		
Pierce File No.:	()72224	\	Client Code:	UHE_	
Fleice i lie ivo	<u> </u>		, 2,		
Att the Dependen	••				

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5622

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UNUFFI	CIAL COPT
NAME: MENDEZ, IMELDA	
Loan# 1064161975	- -
D	_
ASSIGNMENT OF	
ASSIGNMENT OF BOX 78	-
	_
•	
For and in consideration of Ten Dollars (\$10.00)	-
and other value received from JPMORGAN	
CHASE BANK, N.A. as authorized agent does	
hereby assign, transfer, convey without warranties	
and without recourse; set over and deliver to	
CHASE HOME FINANCE, LLC. (hereinafter called	
the Assignee), its successors and assigns, as of	
January 28, 2005, the following described	
mortgage:	
Date: May 2, 2007	Amount of Debt : <u>\$185,000.00</u>
Mortgagor: IMELDA MENDEZ; ALEJANDRO	O MENDEZ;
Mortgagee: JPMorgan Chase Fank, N.A.	
Recorded on May 30, 2007	As Document <u>0715055111</u>
In the Office of the Recorder/Registrar c COOK	County, Illinois, and described as follows:
(9)	
THE SOUTH 7/8 OF LOT 12 AND THE N OPT	TH 1/4 OF LOT 13 IN BLOCK
2 IN PARK VIEW SUBDIVISION OF THE NO	RTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSH	HF 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN	
ILLINOIS.	<i>U</i> .
	7)x
Permanent Real Estate Tax Number 16-	20-404-011-0000
Commonly known as: 1615 SOUTH 58T	H AVENUE, CICEPO, IL 60804
Together with all rights and interest in the same an	d the premises therein ocseribed and the note or obligation
thereby secured.	<i>F</i> ,
	10
To have and to Hold the same unto the Assignee,	its successors and assigns forever.
	Ux.
(CORPORATE SEAL)	JPMORGAN CHASE EANK, N.A.
64	
ATTEST: TOTAL VIIIL	By: Age Che
Beth Cottrell Assistant Secretary	
Den Comen Assistant Cecienary	, , , , , , , , , , , , , , , , , , , ,
The Undersigned, a Notary Public in and for Fran	Kiln County, State of , does hereby certify that
	N CHASE BANK, N.A. as authorized agent appeared before me
	e duly authorized to execute this Assignment of Mortgage, and
	sealed and delivered the foregoing Assignment of Mortgage as
their free and voluntary act.	
(Notary Seal)	
	1 1/1
HIMIMIMIA	

Prepared by & RETURN TO CHE PB#0722241

SHARON L. GEARHEAB? In and For the State of Ohio My Commission Expires October 7, 2004

OCT 07 2008

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Pierce & Associates, P.C.	Notary Public		
1 N. Dearborn			
Suite 1300			
Chicago, IL 60602			
PB#0722241			

Property of Coop County Clerk's Office