CERTIFICATION COPY

OF **RELEASE**

REPUBLIC TITLE CO.



Doc#: 0819640160 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/14/2008 02:30 PM Pg: 1 of 2

Date:

07/03/08

Title Order No:

RTC70577 -192

(The Above Sp	
(1) Name of Mortgagor(s): Jenniser Schaer	
(2) Name of Original Mortgagee: Bonk & Omerica	
(3) Name of Prior Mortg age e:	
(4) Name of Mortgage Service: (if any):	
(5) Mortgage Recording:	
Doc. Nos.: 6601346170	
(6) Last Assignment Recording (if any):	
Document No.:	
(7) The above referenced mortgage has seen paid in accordance with the written payoff statement received	ed from
and there is no objection from the mortgage or the mortgage servicer or its successor in interest to the recording of this cerrelease.	tificate of
(8) The person executing this certificate of release is an officer or c'uly appointed agent of a title insurance company author licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this act.	ized and
(9) The Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all of the property described in the mortgage.	or part of
(10) The Mortgagor of Mortgage Servicer provided a payoff statement.	
(11) The property described in the Mortgage is as follows:	9
Permanent Index Number: 17-04-424-053-1004	A V
Common Address: 1035 N. DEARBORN STREET, UNIT 6E, CHICAG 3, J 60610	
("AGENT") AGENT FOR Fidelity National Title Insurance Company	
By:	
Signature of Officer or Representative	
Piero Orsi (Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)	
Address: 1941 Rohlwing Road, Rolling Meadows, Illinois 60008	
Telephone Number: (847) 398-7477 "OFFICIAL SEAL"	
State of Illinois) DEBORAH KERR HARRIS Notary Public, State of Illinois 2	
) ss. My Commission Expires 11/21/11	
This instrument was acknowledged before me on $\frac{7/3/08}{}$ by Piero Orsi as Office	er
foror Agent of Fidelity National Title Insurance Company. My Commission Expires //-21-1/	
Notary Public)	
Prepared by / Mail to: Republic Title Company, Inc.	

0819640160 Page: 2 of 2

PROPERTY LEGAL DE LA COPY

PARCEL 1:

UNITS 6E AND P-305 IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535510182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

CEL 2:

IE EXCLUSIVE ATD.

DMMON ELEMENTS, ACTON ONDOMINIUM AFORES AID.

PERMANENT INDEX NUMBER:

17-04-424-053-1004

10-4-424-053-1051 THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF