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Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
Sheila Ramsey,
a divorced woman



Doc#: 0819640237 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/14/2008 04:15 PM Pg: 1 of 3

	(The Above Space For Recorder's Use Only)			
		Chicago	County	
of <u>Cook</u> for and in consideration of <u>Ten and 00/</u>	100	, State ofI	llinois	
in hand paid, CONVEY S and WARRANT	100 DOI	LLARS,		
		Α.		
Thomas/Sullivar	and Maril	lyn ⁷ Sullivan		
2110 West Belle	Plaine		()	
Chicago, Illino	is 60618		\mathcal{I}	
		•	00	
liva	AND ADDRESS O	F GRANTEFS)		
as husband and wife, as TENANTS BY THE ENCRETY and not as Joint Tenants with rights of survivorship, nor as				
remains in Common, the following described Keal Estrie situated in the Country of				
In the State of Illinois, to wit: (See reverse side for legal description) hereby releasing and waiving all risks and				
by virtue of the noticestead exemption Laws of the State of His big * TO HAVE AND TO those and positions and the state of His big * TO HAVE AND TO those and the state of the				
and wife, not as joint lenants nor as lenants in	Common but as	FENANTS BY THE ENTIR	FTV forever CUDIECT	
TO: General taxes for 2007 and subse	quent years and	// Line 21 1112 21111	CETT TOTEVEL. SUBJECT	
	•	9		
Permanent Index Number (PIN): 25-07-2	08-021-000	00		
Address(es) of Real Estate: 9740 South	Longwood [rive, Chicago, Il	linois 60643	
_				
≤ 1	DATED	this $\underline{27th}$ degree of $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	<u>June xxx20</u> 08	
V Chuli Kruma	. (00.47			
PLEASE PRINT OR Sheila Ramsey	(SEAL	.)	(SEAL)	
TYPE NAME(S)				
BELOW SIGNATURE(S)	(SEAL	,	(C)	
	(SEAL	·)	(SEAL)	
State of Illinois Course of Cook				
State of Illinois, County of Cook		ss. I, the undersigned, a	Notary Public in and for	
said Cou	ity, in the State	aforesaid, DO HEREBY CE	RTIFY that	
Sheil	a Ramsey 4	O O O O O O O O O O O O O O O O O O O	AAN	
MAPPIOLAL ATTACK	· · · · · · · · · · · · · · · · · · ·			
PUBLIC F THOMAS I MILIPPHY	/ known to me	to be the same person	whose name_is_	
THOMAS J MURPHY sebscribe	1 to the foregoin	g instrument, appeared befor	e me this day in person.	
COMMISSION EXPIRES 09/24/09 d ackn	owledged that _	she signed, sealed	and delivered the said	
		-iicc and voluntary acr inf	THE likes and numbers !	
morom se	t forth, including	g the release and waiver of t	he right of homestead.	
Given under my hand and official seal, this	27th	day ofJune		
Commission expires 9124109 x	$\mathbf{x} = \mathbf{y}$	em /	XX2008	
This instrument was prepared by Thomas J	. Murphy,	NOTARY PUBLIC 10540 S. Western (NAME AND ADDRESS) Chi	Av., Suite 500,	
If Grantor is also Grantee you may wish to strike Release and V	/aiver of Homestead F	Rights. Chi	cago, 41 60643	

⁻0819640237D Page: 2 of 3

UNOFFICIAL COPY

Legal Description

of premises commonly known as __

9740 South Longwood Drive

Chicago, Illinois 60643

See Attached Legal Description

Real Property Title, LLC 10258 S. Western Ave. Suite 202 Chicago, IL 60643

SEND SUBSEQUENT TAX BILLS TO:

4	Gary J. Mazian	- THOMAS M. Sullivan
MAIL TO:	(Name) 60 Orland Square Dr - #202	9740 long wood de.
	(Address) Orland Park, IL 60462 (City, State and Zip)	(Address) Ch. 7450, TC 60643 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 9 IN BLOCK 8, IN W/LDEN ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF BLOCK ϵ , 7 8, AND 12, IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

