## UNOFFICIAL COPY

## Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED Doc#: 0819641036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2008 10:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That Business Loan Center LLC, a/k/a Ciena Capital, LLC, of the County citerentile and the State of South Carolina for and in consideration of the payment of the indebtedness secured by the Mortgage herein mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto, Adam Stanson.

Their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or be certain Mortgage bearing the date of the 20<sup>th</sup> day of December 2007 and recorded in the Office of the Recorded of Deeds of Cook County in the State of Illinois in the Official Records Book as document number 0800910032 premises therein described as follows, situated in the County of Cook, State of Illinois to vrit:

See Exhibit "A" attached

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: Mortgage: Document Number 0800910332

Permanent Real Estate Number: 01-22-041-032-0000

Address of Premises: 23 Beechnut Drive, S. Barrington, Illinois 60010

70 W MADISON STE 1600 CHICAGO ID 60600

Witness by hand and seal this 16th day of Jone, 2008

STATE OF South Carolina COUNTY OF Greenville

I, a Notary Public in and for said county and state do hereby certify that <u>Cynthia</u> <u>C</u>. <u>Itering</u> <u>SUP</u>, personally known to me to be the same person whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of June, 2008

My Commission expires:

6/14/15

Hail Mc Ge Talloway

Notary Public

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## **EXHIBIT A**

LOT 7 IN SOUTH BARRINGTON GREEN UNIT 2 PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1977 AS DOCUMENT 2968537, IN COOK COUNTY, ILLINOIS.

Prepared By and. After Recording

return to.

Law Office of Laurence M. Cohen
1033 West Golf Road
Hoffman Estates, IL 60194