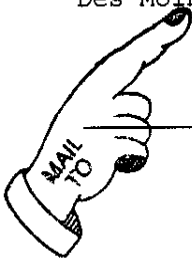


# UNOFFICIAL COPY



Doc#: 0819645055 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2008 10:23 AM Pg: 1 of 3

This instrument was prepared by  
Jeanie Woods, 800-672-3343  
Principal Bank, P.O. Box 9351,  
Des Moines, Iowa 50306-9467.  
When recorded return the copy to:  
Principal Bank, P.O. Box 9351,  
Des Moines, Iowa 50306-9467



Space Above This Line For Recording Data

## RELEASE OF MORTGAGE

MIN# 100120001000329996

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for, Principal Bank, the beneficial owner whose address is P.O. Box 2026, Flint MI 48501-2026, and holder of that certain Mortgage made and executed Andrya R Smith and Jason D Smith, Husband and Wife, Mortgagors, and Perl Mortgage as Mortgagee on June 12, 2006 does hereby acknowledge that the beneficial owner has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 6, 2007 in the Office of the Recorder for COOK County, Illinois and is indexed as Book --- Page --- Document Number 0618742033 The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 333 n Jefferson Street #302, Chicago , Illinois, 60661 and legally described as:

SEE ATTACHED LEGAL DESCRIPTION.  
PIN 17-09-303-085-1010 and 17-09-303-085-1079

Dated: June 30, 2008

Handwritten initials: SY, PP, SU, MY, XL

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 30th Day of June 2008.

Mortgage Electronic Registration Systems, Inc.

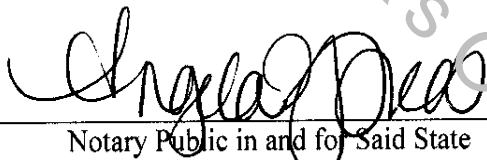
  
Sandra Ernst, Assistant Secretary

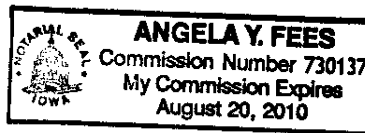
**ACKNOWLEDGMENT.**

(Lender Acknowledgment)

STATE OF Iowa Polk COUNTY, SS:

On 30th day of June A.D. 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Sandra Ernst, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

  
Notary Public in and for Said State



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NUMBERS 302 AND P-39 IN THE 333 N. JEFFERSON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, AMENDED FROM TIME TO TIME.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08151415; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-09-303-085-1010 Vol. 0590 and 17-09-303-085-1079 Vol. 0590

Property Address: 333 North Jefferson Street, Unit 302, Chicago, Illinois 60661