

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 07/02/08



Doc#: 0819647062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2008 11:31 AM Pg: 1 of 2

Order Number: 1301 004390797 <sup>2/3</sup>

GIT (7(a))

1. Name of mortgagor(s): STEVEN R SURCHIK AND LUCY S SURCHIK
2. Name of original mortgage: JPMORGAN CHASE BANK NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0534643332
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 23-27-203-034-0000  
Common Address: 8820 W. 121ST ST.  
PALOS PARK, IL 60464

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: LINDA A. PERAZZOLO Prepared By: Maisto  
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477  
Telephone No.: (708) 929-3405

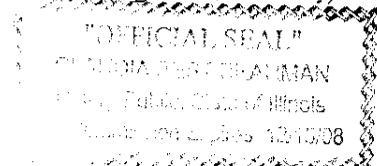
State of Illinois  
County of Cook  
This Instrument was acknowledged before me on  
Illinois Title Company.

LINDA PERAZZOLO  
7/2/08

as (officer for/agent of) Greater

Claudia Bert Beamon

(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: LINDA A. PERAZZOLO  
Return to: REFINANCE

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**Legal Description:**

LOT 10 IN PARK ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office