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Doc#: 0819647012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/14/2008 09:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

7-7875

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PKECENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is the cancellation decknowledged, does hereby REMISE, RELEASE, CONVEY, AND COUL CLAIM unto John C. Martin and Anti-Martin, his wife, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage the date of the 16th day of July, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0520808020 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE SOUTH 2/5 OF BLOCK 4 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NOR THEVEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appearing

Permanent Real Estate index Number(s): 23-27-101-003 VOL. 152

Address(es) of Premises:

11920 South Hobart Avenue

Palos Park, IL 60464

Witness their hands and seals, this 1st day of July, 2008

y:

Patricia A. Ritchie, Asst. Vice President

D.,,

Russell I Hollender Vice President

This instrument was prepared by: After recording mail to:

PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue Palos Heights, Illinois 60463

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STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Ritchie personally known to me to be the Asst. Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary at it, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and not are I seal this 1st day of July, 2008

Official Seal MARY ANN SCHRUM Notary Public State of Illinois My Commission expires 4/7/2011

Commission Expires

204 COUNTY CLOPA'S OFFICE