

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\*\***

# 0209126606

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**



Doc#: 0819647106 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2008 12:37 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Robert E. Miller and Nancy A. Miller, his wife** of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 6th day of July, A.D. 2007, and recorded in the recorder's office of Cook County, in the State of IL in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0720446048, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 9 IN SHEILA COURT SUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCKS 18,29, 34, AND 35 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 AND THE EAST 1/2 OF THE SE 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SW 1/4 AND THE WEST 33/80<sup>TH</sup> OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Permanent Index Number: 28-09-403-118

Property Address: 14946 Sheila Court, Oak Forest, IL 60452

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 30th day of May, A.D. 2008.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall VP  
Nancy Mehall Assistant Vice President

Attest Donna J. Manuel VP  
Donna J. Manuel Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of May, 2008.

*Elaine C. Drakton*  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

"OFFICIAL  
ELAINE C. DRAKTON  
Notary Public, State of Illinois  
My Commission Expires 04/02/2011

IMPRESS SEAL BELOW:

**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445