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Doc#: 0819649048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2008 03:06 PM Pg: 1 of 3

Return To:

First American Pank 80 Stratford Drive Bloomingdale, Illinois 60108 Prepared By:

FIRST AMERICAN BANK 80 STRATFORD DRIVE, BLOOMINGDALE,

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 80 Stratford Drive, Bloomingdale, Illinois 60108 does hereby grant, sell, assign, transfer and convey, unto infortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing urder the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 26, 2008 made and executed by RICHARD J THEIDEL, A MARRIED MAN

to and in favor of First American Bank

upon the following described

County, State of Illinois: property situated in Cook 17-04-218-033, 17-04-218-034, 17-04-218-050-1013, 17-04-218-051-1013 AND 17-04-218-051-1068. FOR LEGAL DESCRIPTION SEE EXHIBIT 'A

Parcel ID#:

Property Address: 1300 N STATE PARKWAY, UNIT 403, CHICAGO, ILLINOIS 60610 such Mortgage having been given to secure payment of Four Hundred Seventeen Thousand and 00/100 (\$417,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.) of the COUNTY (or as No.

at page County, State of Illinois, together with the note(s) and obligations Records of Cook

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

MIN: 100021268001513981

MERS Phone 1-888-679-6377

6800151398

Illinois MERS Assignment of Mortgage

94(IL) (0308)

8/03

Page 1 of 2 VMP Mortgage Solutions (800)521-7291

)

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TO $\dot{\text{HAVE}}$ AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 2008

Mary aRanger
Witness
Marcan at A Rosh

Witness Witness

Attest

Seal:

First American Bank

Зу: 🚄

Elizabeth Darby (Signature)

State of Illinois County of Dupage

This instrument was acknowledged before me or June 26, 2008

by Elizabeth Darby

as Vice President

of First American Bank

"OFFICIAL SEAL" Lynda Sabani

Notary Public, State of Illinois My Commission Exp. 02/15/2010

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23002-02



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LEGAL DESCRIPTION ATTACHMENT

PARCEL 1:

UNIT 403 AND P-o1 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUB-LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACKED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACE P-6(AND STORAGE SPACE S-28, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

Property Identification Number: 17-04-218-033 (UNDERLYING) 17-04-218-034 (UNDERLYING) 17-04-218-050-1013, (UNDERLYING) 17-04-218-051-1013 (UNIT 403) 17-04-218-551-1068 (P-61)

Address of Property (for identification purposes only):

Street:

1300 North STATE PARKWAY #403

City, State:

CHICAGO, Illinois

Unit/Lot:

Condo/Subdiv: