

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE CORPORATION, (USA)



When Recorded Return To:

PREMIER TITLE COMPANY  
1350 WEST NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

Doc#: 0819649014 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2008 11:32 AM Pg: 1 of 4

08-01635

### SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:5348076 "JANKOWSKI" Lender ID:152/018/0539480762 Cook, Illinois  
MERS #: 100254405394807624 TRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by RONALD J. JANKOWSKI, AN UNMARRIED MAN AND ROBERT S. FARRAR, AN UNMARRIED MAN, originally to MERS AS NOMINEE FOR AIRMORTGAGE, in the County of Cook, and the State of Illinois, Dated: 11/30/2000 Recorded: 12/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434527045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 14-06-102-038-1002

Property Address: 6311 N. OAKLEY AVENUE #2, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On May 30th, 2008

PREMIER TITLE

By:   
REBECCA A. COSGROVE,  
Vice-President



dt

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SATISFACTION Page 2 of 2

STATE OF New York  
COUNTY OF Erie

On May 30th, 2008 before me, the undersigned, a Notary Public in and for the State, personally appeared REBECCA A. COSGROVE, Vice-President personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name (s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/ her/their signature(s) on the instrument the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



VIOLA REESE

Notary Expires: 08/31/2010 #01RE5001044



(This area for notarial seal)

Prepared By:

STEPHANIE GRETCH, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6690

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****PARCEL 1:**

UNIT 2 IN THE 6311 N. OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 3 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT 6058897 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021297668 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 021297668.

P.I.N. 14-06-102-038-1002

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## EXHIBIT "A"

File No.: 2008-01635-PT

Commitment No.: 2008-01635-PT

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

Parcel 1:

Unit 2 in the 6311 North Oakley Condominiums as Delineated on a Survey of the following described Real Estate:

Lot 19 In Block 3 In Wm. L. Wallen's Resubdivision of The Vacated Wm. L. Wallen's Faber Addition To North Edgewater, Being A Subdivision In The Northwest 1/4 Of Section 6, Township 40 North, Range 14, East Of The Third Principal Meridian, According To The Plat Thereof Recorded March 2, 1917 In Book 148 Of Plats, Page 37 As Document 6058897 In Cook County, Illinois; Which Survey is Attached to the Declaration of Condominium Recorded as Document 0021297668, Together with its Undivided Percentage Interest in the Common Elements, in Cook County, Illinois.

Parcel 2:

The Exclusive Right to the Use of P.2, a Limited Common Element, Assigned by the Association, as Set Forth in the Declaration Aforesaid recorded as Document 0021297668.