SUBCONTRACTORS CLAMFOREIGN CIAL COPY

#### STATE OF ILLINOIS ) ss **COUNTY OF COOK**

Darpet, Inc

Claimant -VS-

1526-28 W. Monroe, LLC & Cardos Development

& Associates, LLC & Mers, Inc & 1526-28

Doc#: 0819655010 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2008 01:47 PM Pg: 1 of 3

West Monroe Street Condon	tinium Association		
& Anup Varkey & Sonia Va	y & Rita Kerins &		
Draper and Kramer Mor	gage Corp. &		
Cipriana 1. Simons & Washingt	on Mutual Bank, F.A	/M	
& Graham P. Miller & Cass	andra P. Miller	(Reserved for Rec	oraer's USE Uniy)
		rision of National City Bank & Brian A. I	
& Diamond Bank, FSB & TO	CF National Bank Delaware P	lace Bank & Philip Van Kuiken & S	ara Mackey & John D. Waters
& Tiffani Waters & Porin	a K. Amacker & Capital F	unding Mortgage Company, LL	C & Harris, N.A
& Peerless Services, trace	Hugnes Enterprises, Inc.	& Unknown Owners	
NOTICE AND CLAIM FO	P. I IEN IN AMOUNT O	F \$ 27,196.76	
The Claimant Darpet, Inc	<i>y</i>		
of 1516 E Algonquin Rd., A	arlington His IL 60005	County of Cook State of Illino	ois hereby file s a notice
and Claim for Lien against	Cordos Dev op nent & A	ssociates, LLC	
Contractor of 10 W. I	Hubbard Ste 2D. Chicago I	L County of Cook	
State of Illinois	s, and 1526-	-28 W. Monroe, LLC & Mers, Inc & 1520	6-28 West Monroe Street Condominium
Association & Anup Varkey & Son	ia Valy & Rita Kerins & Dr: per	and Kramer Mortgage Corp. & Cipriana	I. Simons & Washington Mutual Bank,
F.A & Graham P. Miller & Cassan	dra P. Miller & 1st Advantage M	ortgage, LLC & National City Mortgage	a division of National City Bank &
Brian A. Ferber & Wells Fargo Ba	nk, N.A & Diamond Bank, FSB (	& TCF National Bank Delaware Place Ba	nk & Philip Van Kuiken & Sara Mackey
& John D. Waters & Tiffani Water	s & Perina K. Amacker	7)x,	
& Capital Funding Mortgage Com	pany, LLC & Harris, N.A & Peer	rless Services, 1 & Hugnes Enterprises,	Inc & Unknown Owners
owner of 1526-28 W. Mon	roe, Chicago IL 60607		
County of Cook		State of Illingir.	
That on the 7th	day of May		20 07 said last named person
were			of the following described land
in the County of Cook		State of Illinois to wit: See a	ttached copy of exhibit "A"
			$\bigcup_{\mathcal{K}_{-}}$
			CA
	Photo		-
in Section 17	Township 39 NORTH	Range 14 EAST	and Cordos Development
& Associates, LLC		the Contractor	for the improvement thereof.
PERMANENT INDEX N	JMBER17-17-101-024-000	0 & 17-17-101-032-0000	
Property Address	1526-28 W. Monro	oe, Chicago IL 60607	
That on the 7th	day of May		20 07 said Contractor
made a subcontract with th	e Claimant to (1) supr	oly with material ( doors, trim, w	indows)
for and in said improvemen	at, and that, on the 23rd	day of April	20 08
			PAGE 1 OF 2 PAGES
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(Rev. 02/0)

# SUBCONTRACTOR'S CLAIM ON THE FFICAL COPY

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\$173,596.76 (One Hundred Seventy Three Thousand Fire	ve Hundred Ninety Six Dollars and 76/100)	
*That, at the special instance and request of said Contrac	tor, the Claimant furnished extra and additional materials	
	e value of S none as fully set forth	
in an account thereof herewith filed and made part here	of, marked Exhibitand did complete the same	
on the day of	A.D. 20	
That neither said owner, nor his agent, architect or supe	rintendent can, upon reasonable diligence, be found in said County	
so as to serve upon either of them personally a notice hered	of in accordance with the statute in such cases made and provided.	
Thousand Four Hyadrad Dollars)	int thereof as follows-\$ 146,400.00 (One Hundred Forty Six	
O <sub>/A</sub> ,		
<u> </u>		
leaving due, unpaid and owing to the Claimant after	er allowing all credits, the sum of S 27,196.76 for which.	
with interest, the Claimant clair, a lien on said lar	nd and improvements, against said Contractor S and owner S	
0/	Dariusz Motyka, Vice President of Darpet, Inc	
$\tau_{\circ}$	(If a firm, sign firm name.)	
(1) State what the claimant was to do (2) "All required	isaid contract to be done:" or "delivery of materials to the value of	
	alle of S as fully set forth	
in an account thereof, herewith filed and made part here	70	
* if extras, fill out: if no extras. strike out.	9	
Mail to:	This astrument prepared by:	
Name Greystone Recovery Group, Corp.	Name M. Pebert Ostrow - Attorney at Law	
Address 6150 N. Milwaukee Avenue	Address 6150 r. Milwaukee Avenue	
City Chicago IL 60646	City Chicago IL 62546	
STATE OF ILLINOIS COUNTY OF COOK ) SS		
The Affiant Dariusz Motyka,	<u>C</u>	
being first duly sworn on oath deposes and says, that he	is Vice President of Darpet, Inc	
	ce and Claim for Lien, knows the contents thereof, and that all	
the statements therein contained are true.	(100) Morelia	
Subscribed and sworn to before me this OFFICIAL SE TED R. BARANC	OWSKI }	
Noterny Public - States May Centificasion Exprises		
40000000000000000000000000000000000000	Notary Public	
NOTICE THIS DOCUMENT IS SENT FOR THE P	URPOSE OF COLLECTING A CONSUMER DEBT.	

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## **UNOFFICIAL COPY**

#### EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

UNITS 1526-100, 1528-100, 1526-200, 1526-201, 1526-202, 1526-301, 1526-302, 1526-401, 1526-402, 1526-501, 1526-502, 1526-PH2, 1526-PH3, 1528-200, 1528-300 AND 1528-PH1 AND GARAGE PARKING SPACES G-1, G-2, G-3, G-4, G-5, G-6, G-7, G-8, G-9, G-10, G-11, G-12, G-13, AND G-14, IN THE 1526-28 WEST MONROE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN ELOCK 6 IN LAFLIN AND LOOMIS RESUBDIVISION OF BLOCKS 5, 18, 21, 30, 31, 32, 33 AND 41, BEING A SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 IN CANAL TRUSTEE'S SUFCIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 37 AND THE WEST 6 INCHES OF LOT 38 IN MATHEW LAFLIN AND OTHERS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHE S' 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0806015041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

UNITS 1526-202, 1526-301, 1526-401 AND 1526-501 SHALL HAVE A GARAGE ROOF DECK, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS 1526-302, 1526-402, 1526-502 AND 1526-PH2 SHALL HAVE TWO ATTACHED BALCONIES, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS1528-200 AND1528-300 SHALL HAVE ONE ATTACHED BALCONY, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS 1 526-PH2 AND 1528-PH1 SHALL HAVE ONE ATTACHED DECK, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS 1528-300 AND 1528-PH3 SHALL HAVE A ROOF DECK, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS1526-200 AND 1528-200 STALL HAVE ACCESS TO THE SECOND FLOOR LOBBY FOR THEIR SOLE BENEFIT, AS DEFINED AND DELINEATED ON THE SURVEY. UNIT 1528-PH1 SHALL HAVE ACCESS TO THE FOURTH FLOOR LOBBY FOR THEIR SOLE BENEFIT, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS1526-PH2 AND 1526-PH3 SHALL HAVE ACCESS TO THE FIFTH FLOOR LOBBY AND STAIRWELL FOR THEIR SOLE BENEFIT, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS 1528-PH1 AND 1528-300 SHALL HAVE ACCESS TO SIXTH FLOOR THREE OUTSIDE WALKWAYS, ELEVATOR AND STORAGE AREA FOR THEIR SOLE BENEFIT, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS1526-PH2 AND 1526-PH3 SHALL HAVE ACCESS TO THE SIXTH FLOOR STAIRWELL TO THE ROOF FOR THEIR SOLE BENEFIT, AS DEFINED AND DELINEATED ON THE SURVEY. UNITS1526-PH2 AND 1526-PH3 SHALL SHARE A DECK ON THE SIXTH FLOOR FOR THEIR SOLE BENEFIT, AS DEFINED AND DELINEATED ON THE SURVEY. A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0806015041

P.I.N. 17-17-101-024-0000 & 17-17-101-032-0000