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FS File No.: 08-006773

Doc#: 0819657084 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 10:11 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Bancorp. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate holders CWALT, Inc. Alternative Loan Trust 2005-19CB, Mortgage Pass-Through Certificates, Series 2005-19CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Timothy R. Tyler to Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Bancorp., dated March 10, 2005, and recorded on April 5, 2005 as Document No. 0509608002 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 27 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ AND PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4613 Ashford Drive, Matteson, IL 60443

Permanent Index No.: 31-15-103-004

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on JUN 17 2008, has caused this instrument to be executed by MICALL BACHMAN and attested by Chad Mosley and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for Chicago Bancorp.

By: *[Signature]*
MICALL BACHMAN, VICE PRESIDENT

Attest: *[Signature]*
Chad Mosley, Asst. Vice President

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the MICALL BACHMAN, VICE PRESIDENT respectively of MERS

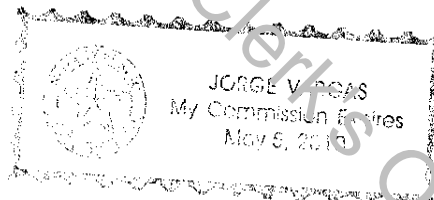
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of JUN 17 2008, 2008.

[Signature]
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254