

UNOFFICIAL COPY



0819604262

Doc#: 0819604262 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 02:16 PM Pg: 1 of 4

553 806 3/3

Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121
Prepared By:
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
980 N. MICHIGAN AVENUE, CHICAGO, IL 60611
does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES** (herein "Assignee"),
whose address is ... PO Box 5137, Des Moines, IA 50306-5137
a certain Mortgage dated **JUNE 30, 2008**,
JUDITH E JAFFE, A SINGLE PERSON, made and executed by

to and in favor of **RWF MORTGAGE, LLC**

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED

17-22-107-037 through -043

ADD DOCUMENT # 0819604261

Parcel ID#: **UNDERLYING**
Property Address: **1464 S MICHIGAN AVENUE #1211, CHICAGO, IL 60605**
such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY SEVEN THOUSAND ONE HUNDRED AND**
00/100 (\$ *****157,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0085346294
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97

Amended 6/00

Initials: **BKE**

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



44

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 30, 2008**

RWF MORTGAGE, LLC

 Witness (Assignor)

 By: *Barbara K Emond*

 Witness (Signature)

**BARBARA K. EMOND
V.P. LOAN DOCUMENTATION**

Attest
Seal:

Property of COOK County Clerk's Office

**State of ILLINOIS
County of Cook**

This instrument was acknowledged before me on **JUNE 30, 2008**

by
RWF Mortgage, LLC
as

**BARBARA K. EMOND,
V.P. LOAN DOCUMENTATION**

of

**OFFICIAL SEAL
ZORIGA JOVANOV
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-9-11**

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JUDITH E JAFFE

Property Address: 1464 S MICHIGAN AVENUE #1211
CHICAGO, IL 60605

Loan Number: 0085346294

Date: 06/30/08

Property Description:
SEE ATTACHED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Dwelling Unit 1211 and Garage Units P-138 in the 1464 South Michigan Avenue Condominium as delineated on the Plat of Survey of the following described real estate:

PARCEL 1: THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 4.64 FEET OF LOT 1 (EXCEPT ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR AN ALLEY) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID COUNTY CLERK'S DIVISION RECORDED APRIL 23, 1878, IN BOOK 13 OF PLATS, PAGE 78, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 (EXCEPT THE NORTH 4.64 FEET THEREOF) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1 OF THE SAME DEPTH AS LOT 1 (EXCEPT FROM EAST THOSE PARTS TAKEN AS ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH 25 FEET OF LOT 1 (EXCEPT THE A PART TAKEN FOR AN ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF MICHIGAN AVENUE IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS AT A POINT 772.7 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE RUNNING WEST 181.9 FEET MORE OR LESS TO A POINT MIDWAY BETWEEN THE WEST LINE OF MICHIGAN AVENUE AND THE EAST LINE OF WABASH AVENUE; THENCE RUNNING SOUTH 25 FEET; THENCE EAST TO THE WEST LINE OF MICHIGAN AVENUE; THENCE NORTH ON SAID WEST LINE, 25 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR AND USED AS AN ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document # 0803903091 and as amended from time to time, together with an undivided percentage interest in the common elements.