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RELEASE OF MORTGAGE OR TRUS BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN WHOSE** OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS,



BROADWAY BANK 5960 N. BROADWAY CHICAGO, ILLINOIS, 60660



Doc#: 0819608040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2008 08:19 AM Pg: 1 of 2

Fee: \$2.00 Doc#: Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/14/2008 08:19 AM Pg: 0

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after memioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto BAIRES DEVELOPMENT CORP., AN ILLINOIS CORPORATION., whose address is 3947 N. ASHLAND AVENUE, CHICAGO, IL. 60613, heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain MOR? GAGE AND ASSIGNMENT OF RENTS, bearing the date of the 1st day of DECEMBER, 2006 and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 6th day of DECEMBER, 2006 book __ of records, on __ page, as Document No. 0634042171 0634042172 to the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

PARCEL 1:

LOT 23 AND LOT 24 IN BLOCK 17 IN PENNOCK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNITS 3852-1, 3852-3, P-7, P-8 AND P-9 IN THE LOGAN 38-3 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 IN BLOCK 17 IN PENNOCK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626934026, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

UNITS 3854-2, 3854-3, P-10 AND P-11 IN THE LOGAN 38-4 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN BLOCK 17 IN PENNOCK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0628331028, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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0819608040 Page: 2 of 2

UNOFFICIAL COPY

RELEASE DEED
PREPARED BY:
BROADWAY BANK
5960 N. BROADWAY
CHICAGO, IL. 60660
TO
BAIRES DEVELOPMENT CORP. LUIS FLOCCO LEONARDO COPPOLA
ADDRESS OF PROPERTY:
3848-54 W. WRIGHTWOOD CHICAGO, IL. 60647
MAIL TO:
BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660 ATTN: JANE ZACHARIA

Permanent Real Estate Index Number: 13-26-309-031-0000, 13-26-309-032-0000, 13-26-309-033-0000

Address(es) of premises:

3848-54 W. WRIGHTWOOD, CHICAGO, IL. 60647

Witness, hand, and seal this January 21, 2008

Gloria Sguros Vice President / Senior Loan Officer

Kimon G. Kostis Controller

This instrument was prepared by:

Broadway Bank 5960 N. Broadway Chicago, IL 60660

STATE OF ILLINOIS COUNTY OF COOK

certify that Gloria Sguros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 21st day of January, 2008

NOTARY PUBLIC

OFFICIAL SEAL
JANE ZACHARIA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/10/10