Doc#. 0819608095 fee: \$48.00 UNOFFIC Apate: 07/14/2008 1D:02 AM Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED RETURN TO: Equity Loan Services, Inc. 1100 Superior Ave., Ste. 200 Cleveland, OH 44114 National Recording

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That PIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does increby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARRY D. VANDERGRIFF and CYNTHIA M. M. DENDERGRIFF, 5501 OAK CENTER DRIVE, OAK LAWN, IL 60453, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book to the premise therein as document no. 0326635269 of records, on page _____ described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 41 IN SECOND ADDITION TO C.A. PERSON'S SUBDIVISION BEING PART OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5501 OAK CENTER DRIVE, OAK LAWN, IL 60453. The Real Property tax identification number is 24-09-315-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-09-315-030

Address(es) of premises: 5501 OAK CENTER DRIVE, OAK LAWN, IL 60453

20_08 26TH day of _ JUNE Witness Our hand and seal, this (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, K.FOSTER HAMPSHIRE, IL 60140.

0819608095 Page: 2 of 2

GE OR TRUST DEED BY CORPORATION (ILLINOIS) RELEASE OF (Continued) Loan No: 26906939770 Page 2 STATE OF ILLINOIS "OFFICIAL SEAL")ss Ashley R. Lichthardt KANE COUNTY OF _ Notary Public, State of Illinois My Commission Exp. 12/13/2009 JUNE 20_08 , before me, the undersigned Notary Public, personally On this 26TH day of MARY ANN PINNE known appeared and to me to be _, authorized agent for the Lender that executed the within and foregoing AVP instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on cath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal or said Lender. Residing at _

VANDERGRIFF

FIRST AMERICAN ELS

38103319

RELEASE