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RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

111000009

WHEN RECORDED MAIL TO:

Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008



Doc#: 0819608166 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 10:51 AM Pg: 1 of 4

CJ# #251804511

This Modification of Mortgage prepared by:
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

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MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 28, 2008, is made and executed between JAMES N MAVROMATIS and TINA J MAVROMATIS (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 13, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JUNE 23, 2003 AS DOCUMENT NO. 0317433026 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 1244 HUNTERS RIDGE EAST, HOFFMAN ESTATES, IL 60192. The Real Property tax identification number is 29-32-406-043-1061.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 250,000.00, AND A CURRENT BALANCE OF \$49.19 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$300,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

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MODIFICATION OF MORTGAGE

Loan No: 11100009

(Continued)

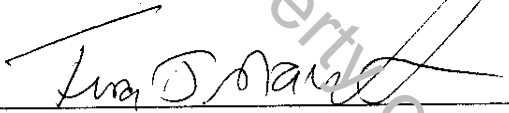
Page 2

by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

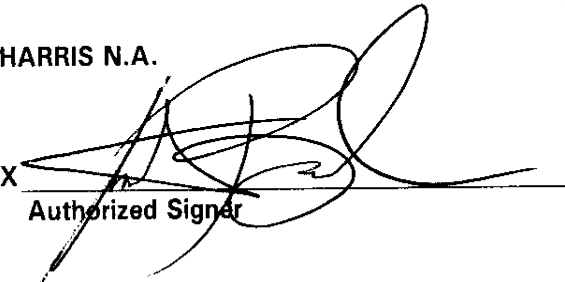
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 28, 2008.

GRANTOR:

X 
JAMES N MAVROMATIS

X 
TINA J MAVROMATIS

LENDER:

HARRIS N.A.
X 
Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE

(Continued)

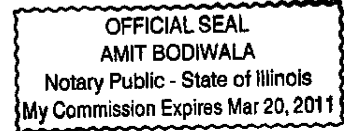
Loan No: 11100009

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois

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) SS

COUNTY OF Cook

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On this day before me, the undersigned Notary Public, personally appeared **JAMES N MAVROMATIS** and **TINA J MAVROMATIS**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 28 day of June, 2008.

By [Signature]

Residing at Harris N.A. Streamwood

Notary Public in and for the State of Illinois

My commission expires March 20, 2011

LENDER ACKNOWLEDGMENT

STATE OF Illinois

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) SS

COUNTY OF Cook

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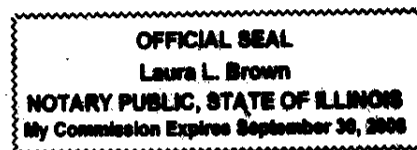
On this June day of 28th, 2008 before me, the undersigned Notary Public, personally appeared Amit Bodiwala and known to me to be the lender, authorized agent for **HARRIS N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **HARRIS N.A.**, duly authorized by **HARRIS N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **HARRIS N.A.**.

By [Signature]

Residing at Streamwood IL

Notary Public in and for the State of Illinois

My commission expires 9-30-08



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CHICAGO TITLE INSURANCE COMPANY Short Form Master Policy

YOUR REFERENCE: 13395987-7411772-2

POLICY NO.: 1408 H25180454 HE

STREET ADDRESS: 1244 HUNTERS RIDGE EAST, HOFFMAN ESTATES, ILLINOIS 60192

DATE OF POLICY: 06/08/08

P.I.N.:

AMOUNT OF INSURANCE: \$300,000.00

INSURED: HARRIS NA / 2807014

A. GRANTEE:

JAMES N. MAVROMATIS AND TINA J. MAVROMATIS

husband and wife

MORTGAGE DATED 05/09/2003 AND RECORDED 06/23/2003 AS DOCUMENT NO. 0317433026 MADE BY JAMES N. MAVROMATIS AND TINA J. MAVROMATIS TO HARRIS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$250,000.00

B. LEGAL DESCRIPTION:

LOT 153 IN FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE - UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 12, 1996 AS DOCUMENT 96860222, IN COOK COUNTY, ILLINOIS.

29-32-406-043-1061