Doc#. 0819608242 fee: \$48.00

Atta: 07/14/2008 0156 PWPg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

### PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Jessica Larsen

Loan Number: 205073014/3961

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DENNIS LOFTON</u>, A SINGLE PERSON

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0522706150 Da e cf Note: 08/02/2005 Original Recording Date: 08/15/2005

Property Address: 715 OAKTON ST EVANSTON, IL (02)2

### Legal Description:

THAT PART OF LOT 1 IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF CONSOLIDATION OF LOTS 14, 15, 16 AND 17 IN BLOCK 7 IN INGLEHART'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 25.36 FEET EAST OF THE SOUTH WESTCORNER THEREOF, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED, A DISTANCE OF 70.65 FEET TO A POINT 25.16 FEET EAST OF THE WEST LINE OF SAID LOT THENCE EAST 0.40 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH ON THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED, 100 FEET TO A POINT IN THE NORTH SAID LOT 1, 25.36 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1; THENCE EAST ON SAID NORTH LINE 24.64 FEET TO THE NORTH EAST COPNER OF SAID LOT 1; THENCE SOUTH ON THE E LINE OF SAID LOT 1, 170.66 FEET TO THE SOUTHEAST COPNER THEREOF, THENCE WEST ON THE SOUTH LINE 24.84 FEET TO THE POINT OF BEGINNING. ALSO THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.32 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 70.65 FEET NORTH OF THE SOUTH LINE AND 25.56 FEI T E AST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF PARTY WALL 24.73 FEE 1 10 3 POINT 2 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE WEST AT RIGHT ANGLES 2.78 FEET; THENCE SOUTH AT RIGHT ANGLES 24.73 FEET; THENCE EAST AT RIGHT ANGLES 2.78 FEET TO THE POINT OF BEGINNING EXCEPT THAT PART OF SAID LOT 1 LYING ABOVE A HORIZONTAL PLANE OF 30.14 CITY OF EVANSTON DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 32.15 FEET NORTH OF THE SOUTH LINE AND 25.27 FEET EAST OF THE WESLINE OF SAID LOT 1; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.16 FEET TO A POINT 25.20 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 2.67 FEET; THENCE SOUTH AT RIGHT ANGLES 24.16 FEET; THENCE WEST AT RIGHT ANGLES 2.67 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 11-19-329-035-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

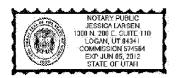
0819608242 Page: 2 of 2

# **UNOFFICIAL COPY**

State of Utah City/County of Cache

This instrument was acknowledged before me on 07/14/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: LOGAN

