Doc#. 0819608239 fee: \$48.00 **NOFFIC ∆**ate: 07/14/20/08 **01** 56 PM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Jessica Larsen

Loan Number: 20507306732521

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUADALUPE BARKERA, AND IRMA BARRERA, HIS WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0321622060 Da e cf Note: <u>05/31/2003</u> Original Recording Date: <u>08/04/2003</u>

Property Address: 11217 S WESTERN AVE CHICAGO, 12 60643-4115

Legal Description:

LOT 13 IN THE RESUBDIVISION OF LOTS 16 TO 25 IN CLUSIVE, AND OF THE NORTH HALF OF LOTS 14 AND 15 IN BLOCK E" IN MORGAN PARK, IN THE WEST HALF OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

Pin #: 25-19-104-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2008. ile As Office

LASALLE BANK NA

twee

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 07/14/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JESSICA LARSEN 1300 N. 200 E. SUITE 110 LOGAN, UT 84341 COMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: LOGAN