

UNOFFICIAL COPY

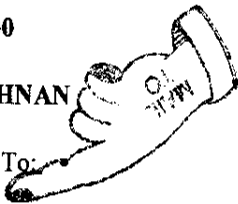
Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEETHA RADHAKRISHNAN



Doc#: 0819609020 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 09:30 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 10001380085597777 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3797753RL1



Loan#: 0010113660

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRZYSZTOF MALORNY AND AGNES MALORNY, HUSBAND AND WIFE

Original Mortgagee: MERS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Mortgage Dated: JANUARY 04, 2005 Recorded on: JANUARY 11, 2005 as Instrument No. 0501102312 in Book No. --- at Page No. ---

Property Address: 17227 S. 71ST. AVENUE #3, TINLEY PARK IL 60477-0000

County of COOK, State of ILLINOIS

PIN# 28-30-304-016-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 27, 2008

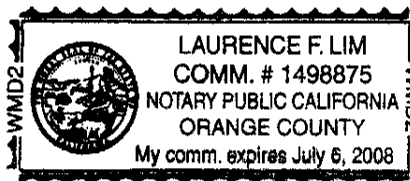
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

By:
Julie A. Yates, Authorized Signer

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 27, 2008, before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Laurence F. Lim



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my
JFL

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Exhibit "A"

LEGAL DESCRIPTION:

UNIT NUMBER 3 IN 17227 TINLEY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN TOWN AND COUNTRY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 22, 2004 AS DOCUMENT NUMBER 0429619007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office