# **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0812913



Doc#: 0819611077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/14/2008 12:10 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

**EVATNTTEE** 

) NO.

C/6/4'5(

**08**CH24798

VS

DAVID M. SCHLESSINGER A/K/A DAVID SCHLESSINGER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL LTD; BIG SHOULDERS RENOVATIONS, INC.; UNKNOWN HEIRS AND LEGATEES OF DAVID M. SCHLESSINGER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_, \_\_\_, for Foreclosure of a Mortgage and that the property (LTT) ted by said cause is described as follows:

LOT 21 IN BLOCK 20 OF FREDERICK H BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

11758 SOUTH LAFLIN STREET

CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number: #0623720220 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 25-20-315-040-0000

JyohiHamana

Attorney of Record DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (3ጲ) ህር- ነሪታ

<sup>−</sup> 0819611077 Page: 2 of 2

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF

NO.

VS

JUDGE

DAVID M. SCHLESSINGER A/K/A DAVID

SCHLESSINGER; MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS INC., AS NOMINEE

FOR FIRST SWITZERLAND FINANCIAL LTD;

BIG SHOULDERS RENOVATIONS, INC.;

UNKNOWN HEIRS AND LEGATLES OF DAVID M.

SCHLESSINGER, IF ANY; UNKNOWN OWNERS

AND NON RECORD CLAIMANTS;

DEFENDANTS

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Protessional Regulation 100 W. Randolph, 9th Floor Chicago, Illinois 60601

### CERTIFICATE OF SERVICE

I, \_\_\_\_\_\_\_, attorney, certify that I served this notice on and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address by depositing same in U.S. Mail at 1 N. Dearborn, Suite 1300, Chicago, IL 60602 on \_\_\_\_\_ with proper postage prepaid.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct. yoth kumana yoth kumana signature

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220