UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THIS THE OWNER. RELEASE SHALL BE THE FILED WITH OF RECORDER THE DEEDS OR REGISTRAR OF WHOSE TITLES IN THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0819613135 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/14/2008 02:54 PM Pg: 1 of 2

Loan No 00414511745311

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMINE, RELEASE, CONVEY, and QUIT CLAIM unto MARK BOGATITUS AND LINDSEY BOGATITUS, its/his/here their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 16, 2007, and recorded on February 11, 2007, in Volume/Book Page Document 0705210073 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-15-207-019-0000

LOT 14 IN BLOCK 4 IN FRANK E. MERRILL AND COMPANY'S PALATINE HOMESITES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 523 N EASY ST, PALATINE, IL, 60067-3581

Witness my hand and seal 06/17/08.

Shanta Thomas

Vice President



IL00.DOC 08/06/07

0819613135 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/17/08.

Notary Public

LIFETIME COMI 115 SION

Prepared by: CHONA PETATF Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511745391

COUNTY CLERT'S OFFICE County of: COOK COUNTY





