UNOFFICIAL COP

Doc#: 0819613137 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2008 02:54 PM Pg: 1 of 2

THE **FOR PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan 00414511852145

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 27 THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto SANTIAGO SOLIS AND MARIA SOLIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 5, 2008, and recorded on May 23, 2008, in Volume/Book Fage Document 0814416001 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-21-218-024-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2 IN BLOCK 2 IN BLOCK 34 IN GLANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperta ning

Address(es) of premises: 1402 S 50TH CT, CICERO, IL, 60804-1323

Witness my hand and seal 06/26/08

JPMORGAN CH

IL00.DOC 08/06/07

0819613137 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/26/08.

CATHY M YFLVERTON - 26454

Notary Public

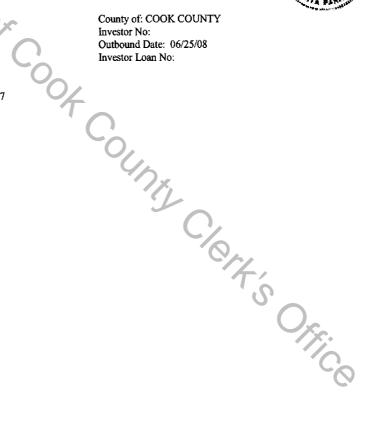
LIFETIME COMMISSION

Prepared by: REJOICE FRANCISCO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511852145





IL00.DOC 08/06/07