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0819618093

Doc#: 0819618093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 04:15 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE
COVERSHEET**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by: HIMA H. KOTGWAL
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 8TH day of MAY, 2008, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for AMERICAN BROKERS CONDUIT, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMORA ASSET ACCEPTANCE CORPORATION ALTERNATIVE LOAN TRUST, SERIES 2007-S1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: DARIUSZ WLODKOWSKI

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT

Document Date: JUNE 12, 2006

Date Recorded: 6-26-06

Document/Instrument/Entry Number: 0611705186

Book/Volume/Docket/Liber: _____

Page/Folio: _____

PIN: 12-24-306-047-0000

Property Address: 7659 W. ADDISON, CHICAGO, IL 60634

Property more fully described as: **LEGAL DESCRIPTION:**

LOT 27 (EXCEPT THE EAST 6 FEET THEREOF) IN BLOCK 5 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 8TH day of MAY, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

BY: _____

NAME: Scott Anderson
 TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

This assignment is effective 10-04-06

The foregoing instrument was acknowledged before me this 8TH day of MAY, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, on behalf of the bank. He is personally known to me.

 Notary Signature

MIN: 100024200012900508
 Loan Number: 6519144
 Attorney Code:

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA



Doris Chapman
 Commission # DD518204
 Expires: FEB. 14, 2010
 Bonded Thru Atlantic Bonding Co., Inc.