

UNOFFICIAL COPY



Doc#: 0819633091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2008 10:23 AM Pg: 1 of 3



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**

1000
003

WADE GMR CTIC
574530026

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE GRANTOR, Wharton Group, LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Jack . O'Brien, married to jennie s. o'brien, and Jeannie . O'Brien, married to jack . o'brien, ^{and} not as tenants in common nor as joint tenants but as a TENANCY BY THE ENTIRETY.

(GRANTEE'S ADDRESS) 2930 N. HERMITAGE, CHICAGO, IL 60657

of the County of COOK, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 22 IN PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 3/4 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2 OF SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, <ETP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 2001 AS DOCUMENT NUMBER 0010578334, <ICCI.

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: Subject to general real estate taxes for 2007 (2nd Installment) and subsequent years.

Permanent Real Estate Index Number(s): 14-30-223-157-0000
Address(es) of Real Estate: 1726 West Wolfram, Chicago, Illinois 60657

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager/Member, and attested by its Attorney At Law this 30th day of June, 2008.

Wharton Group, LLC

By Paul Franklin
Paul Franklin
Manager/Member

Attest Michelle A. Laiss
Michelle A. Laiss
Attorney At Law

37

Box 334

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Paul Franklin, personally known to me to be the Manager/Member of the Wharton Group, LLC, and Michelle A. Laiss, personally known to me to be the Attorney At Law of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Paul Franklin and Manager/Member they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of June 2008



Cynthia Ramirez (Notary Public)


Prepared By: Michelle A. Laiss
1530 West Fullerton
Chicago, Illinois 60614

Mail To:
Gary Benson
ATTORNEY AT LAW
2615 North Sheffield Avenue
Chicago, IL 60614

Name & Address of Taxpayer:
Jack E O'Brien and Jeannie S O'Brien
1726 West Wolfram
Chicago, Illinois 60657

CITY OF CHICAGO

CITY TAX



JUL. 10.08


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000003190

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 14175.00 |
| FP 102805 |

STATE OF ILLINOIS

STATE TAX



JUL. 10.08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000002275

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 01350.00 |
| FP 102808 |

COOK COUNTY

COUNTY TAX

REAL ESTATE TRANSACTION TAX



JUL. 10.08

REVENUE STAMP

000000103

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00675.00 |
| FP 102802 |

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LEGAL DESCRIPTION

LOT 22 IN PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 3/4 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2 OF SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, <ETP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 2001 AS DOCUMENT NUMBER 0010578334, <ICCI.

Property of Cook County Clerk's Office