# MYC23700% WALLA

# **UNOFFICIAL COPY**



Prepared By & Return To: Soy Capital Bank & Trust Company 455 N. Main Street Decatur, IL. £2523



Doc#: 0819633140 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2008 11:34 AM Pg: 1 of 3

### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, SOY CAPITAL BANK AND TRUST COMPANY, A Corporation organized and existing under the laws of the State of Illinois, and  $\mathcal{D}$ having its office and principal place of business in the City of Decatur, and State of Illinois (ASSIGNOR), does HEREBY ASSIGN to CENTRAL MORTGAGE COMPANY (ASSIGNEE), its successors and assigns, in it certain Mortgage dated the  $8^{TH}$ day of JULY, 2008 made by STUART L. BOWERS, in payment of the Note therein described for the sum of \$186,000.00 and all its rights, title and interest in and to the premises situated in the County of COOK and State of Illinois and described Clort's Office in said Mortgage as follows:

SEE ATTACHED LEGAL DESCRIPTION

1524 S. SANGAMON ST., UNIT 412 CHICAGO, IL. 606082521

PERMANENT INDEX NUMBER: 17-20-232-050-1029

In which said Mortgage is recorded in the Office of the Recorder of COOK County in the State of Illinois, in Book No \_\_\_\_\_, at Page \_\_\_\_\_, as Document No. \_\_\_\_\_, said Note being concurrently herewith endorsed and delivered by ASSIGNOR to ASSIGNEE

BOX 334 CT.

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TO HAMP AND TO HOLD 4	1 .1 A COLONIED 1/2
TO HAVE AND TO HOLD the	same unto the said ASSIGNEE, its successors and
assigns, forever, subject only to	the provisions contained in the said Mortgage.
IN WITNESS WHEREOF, ASS	SIGNOR has caused this instrument to be executed in its name by
ANNE M. SNYDER its	VICE PRESIDENT and its Corporate Seal to be affixed this
8 <sup>TH</sup> day of JULY, 2008.	
	Soy Capital Bank & Trust Company
CORPORATE	0 700 /
SEAL	By any M. Anyde
	V
	Its <u>VICE PRESIDENT</u>
ATTEST:	
your House	
Its SR.VICE-PRESIDENT	
STATE OF ILLINOIS )	
, )	
COUNTY OF MACON )	4

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY, that ANNE M. SNYDER and GARY HOUSE, the VICE PRESIDENT and SR. VICE-PRESIDENT respectively, of SOY CAPITAL BANK AND TRUST COMPANY a corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and said ANNE M. SNYDER did also then and there acknowledge that SHE, as Custodian of the Seal of said Corporation, did affix the said Corporate Seal to said instrument, as HER own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal this 8<sup>TH</sup> day of JULY, 2008.

**NOTARY SEAL** 

"OFFICIAL SEAL"
VALERIE D. REYNOLDS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-07-2012

Notary Public

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PARCEL 1: UNIT 412-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 14, EAST DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH HALSTED STREET, AS A 66 FOOT RIGHT OF WAY, AND THE SOUTH LINE OF WEST 14TH PLACE (WRIGHT STREET): THENCE SOUTH 01 DEGREES 40 MINUTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID WEST LINE 575.01 FEFT TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO AND NORTHAESTERN RAILROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH SANGAMON STREET (PER DOCUMENT NUMBERS 94763032 AND 0010238993) SAID POINT ALSO BEING THE POINT (F BEGINNING: THENCE CONTINUING SOUTH 88 DEGREES 25 MINUTES O2 SECONDS WEST ALONG SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH MORGAN STREET; THENCE NORTH 01 DEGREES 44 MINUTES 25 SECONDS WEST ALONG SAID EAST LINE 152.79 FEET TO A POINT ON A LINE LYING 152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID RAILROAD; THENCE NORTH 88 DEGREES 25 MINUTES 02 SECONDS EAST ALONG LAST DECRIBED PARALLEL LINE 194.33 FEET, TO A POINT ON A CURVE; THENCE SOUTHERLY 112.67 FEET ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54 FERT, AND WHOSE CHORD BEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST 93.28 FIFT TO A POINT ON THE EAST LINE OF SAID VACATED SOUTH SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE 117.97 FEET, TO THE POINT OF JEGINNING, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142; WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION CY CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2002, AND RECORDED JUNE 21, 2002, AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B45, AS DELIMINATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLERATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.