

# UNOFFICIAL COPY

Prepared by:  
Mary Farley  
P.O. Box 84013  
Columbus, GA 31908-4013



Doc#: 0819745010 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2008 08:49 AM Pg: 1 of 2

After Recording Return To:  
**JOLANTA SUSKA**  
8431 W 99<sup>TH</sup> TERRACE UNT  
PALOS HILLS IL 60425

### Release

Loan Number: 0091255406  
MERS MIN #: 1000138 0091255406

PIN Number: 23-11-301-006-1181

The undersigned certifies that it is the present owner and holder of a mortgage executed by  
**JOLANTA SUSKA, AN UNMARRIED WOMAN**

To **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** bearing the date **12-8-06** and recorded in the recorder or registrar of titles in **COOK** County, in the State of Illinois in book **NA**, at page **NA** as document number **0635226039**.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter on satisfaction/discharge of record.

Property Address:  
8431 W 99<sup>TH</sup> TER  
PALOS HILLS IL 60465

PIF Date: 6-17-08

Mortgage Electronic Registration Systems, Inc.  
as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, vice President

Witness Ida Nathan

Witness June Freeman



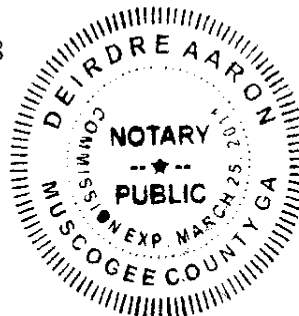
State of Georgia

County of Muscogee

I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal June 24, 2008

Deirdre Aaron, Notary Public  
My Commission Expires: 03-25-2011



54  
P2  
3  
my  
gfk

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## STEWART TITLE

ALTA COMMITMENT  
 Schedule B - Exceptions Cont.  
 File Number: TM229285  
 Assoc. File No: Molek

GUARANTY COMPANY  
 HEREIN CALLED THE COMPANY

## COMMITMENT - LEGAL DESCRIPTION

Units 35-305 in Green Oaks Condominium, as delineated on a plat of survey of the following described tract of land:

## Parcel 1:

The East 1/2 of the Southwest 1/4 of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, (except that part lying South of the following described line: beginning at a point on the West line of said east 1/2 of the said Southwest 1/4, said point being 12.50 feet North of the North line of the South 1/2 of said East 1/2 of said Southwest 1/4; thence Easterly on a line 12.50 feet north of and parallel with said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 225.79 feet to a point of curvature; thence Southeasterly, 87.31 feet along a curved line convex to the Northeast, having a radius of 72.50 feet to a point; thence Southeasterly at an angle of 69 degrees, as measured from East to Southeast from said North line of said South 1/2 of the said East 1/2 of the said Southwest 1/4, 118.31 feet to a point of curvature; thence Southeasterly, 81.29 feet along a curved line convex to the Southwest having a radius of 67.50 feet to a point, thence Easterly on a line 187.50 feet South of and parallel with said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 51.62 feet to a point of curvature; thence Northeasterly, 192.77 feet along a curved line convex to the Southeast having a radius of 117.50 feet to a point; thence Northwesterly at an angle of 86 degrees, as measured from East to Southeast from said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 99.79 feet to a point; thence Northeasterly at an angle of 24 degrees, 18 minutes, 21 seconds, as measured from East to Northeast from said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 736.91 feet to a point; thence Easterly, at right angles to the east line of said Southwest 1/4, 84.68 feet to a point on the East line of said Southwest 1/4, said point being 341.28 feet North of the North line of the South 1/2 of said East 1/2 of the Southwest 1/4 of Section 11)

and also (except that part lying West of the following described line: beginning at a point on the North line of said 1/2 of said southwest 1/4, said point being 847.38 feet East of the West line of said East 1/2 of said Southwest 1/4; thence Southerly at right angles from said North line of said east 1/2 of said Southwest 1/4, a distance of 40 feet; thence Southerly at an angle of 77 degrees 35 minutes 26 seconds as measured from East to Southeast from a line drawn parallel with said North line of said East 1/2 of said Southwest 1/4 a distance of 172.21 feet to a point of curvature; thence Southerly 169.09 feet along a curved line convex to the East having a radius of 800 feet to a point; thence Southerly at an angle of 89 degrees 42 minutes 04 seconds as measured from East to South from a line drawn parallel with said North line of said East 1/2 of said Southwest 1/4, a distance of 480.05 feet to a point of curvature; thence Southerly 101.91 feet along a curved line convex to the West having a radius of 417.25 feet to a point; thence Southerly at an angle of 75 degrees 42 minutes 25 seconds as measured from East to Southeast from a line drawn parallel with said North line of said East 1/2 of said Southwest 1/4 a distance of 159.78 feet to the aforesaid described line forming an angle of 24 degrees 18 minutes 21 seconds as measured from East to Northeast from the North line of the South 1/2 of said East 1/2 of said Southwest 1/4) Excepting therefrom said tract of land, the North 40 feet thereof and the East 40 feet thereof (except the North 40 feet) heretofore dedicated, all in Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Easements for the benefit of Parcel 1 set forth in the Declaration by Miles L. Colean, Paul P. Swett, Jr. and Arthur W. Viner as trustee and Marquette National Bank, as trustee under trust 369 recorded June 24, 1970 as document 211192785 which plat of survey is attached as Exhibit "C" to the Declaration of Condominium recorded April 20, 2004 as document 04111118002 together with its undivided percentage interest in the common elements.

## Parcel 3:

STEWART TITLE GUARANTY  
 COMPANY