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Doc#: 0819745032 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/15/2008 09:38 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRI	SENTS			
That Wells Fargo Financial	Illino's	Inc. f/k/a Norwest Fina	uncial Illinois	Inc.,
(Mortgagee) does hereby certify October	that a certain inder	iture of mortgage, be	earing date the 22	nd day of
	County in the State of	to Mortgagee ar	nd recorded in the Rec	order's Office of
0430239068 28th day of	County in the State of October	2004 is wit	th the note accompany:	, Document No.
satisfied, released and discharged. Pin No.: 31-34-201-018 In witness whereof the undersign	-1008			
to be hereto affixed.		4/2"	,	,
(SEAL)		Wells Fargo Financial _	Illinois	, Inc.
		By By	Ar-	
		•	Assistant Secretary	
	Legal Descri	ntion:	1,0	
	see attached			
STATE OF IOWA			U _X	
) ss.				
COUNTY OF POLK))
The foregoing instrument was a	cknowledged before me	this <u>2nd</u> day of	July	, 2008 by
CHOIR IT III WALLEY 1, Assistant	Secretary of Wells	Fargo Financial		, Inc., a
<u>Iowa</u> Corporation, on	behalf of the corporation	on.	0 1	
(S E A L)		_ Wauu	lap	
			Notary Public	
Prepared by: Janice Hrade (Preparer's Name		go Financial Illi	nois , Inc.,	
Wells	Fargo Financial-6	717		(address).
1117 Hicko	ory Palos Square			(address).
Return to: 9620	S. Roberts Road			<
Hicko	ry Hills, IL 60457	Alat o	VELVEDINA DUNLAP	I v
949 02/05 (IL)	· · · · · · · · · · · · · · · · · · ·	9 A 2 C	OMMISSION NO. 743185	1
		* Awo	MY COMMISSION EXPIRES OCTOBER 3, 2009	<i>\</i>
11		1 7 10 1		_x

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"Addendum for legal description of Mortgage/Deed of Trust dated October 22, 2004 Moore, Ruth mortgagor."

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NUMBER 22377 IN RALEIGH PLACE OF RICHTON PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF PARTS OF LOTS 2 AND 3 IN RALEIGH PLACE OF RICHTON PARK - PHASE 1 BEING A PART OF THE WEST 1/3 OF THE EAST 1/3 OF THE NORTHEAST 1/3 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 1998 AS DOCUMENT 98041647 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Mario - Clart's Office

Tax I.D. # 31-34-201-015-1008