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LOAN #73304888 FS File No.: 08-004136

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ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0819747051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/15/2008 09:02 AM Pg: 1 of 2

For value received, Home 123 Corporation hereby sells, assigns and transfers to Deutsche Bank National Trust Company as Trustee on Behalf of Morgan Stanley ABS Capital I Inc. Trust 2006-HE6, Mortgage Pass-Through Certificates, Series 2006-HE6 its successors and assigns, all right tirle and interest in and to a certain mortgage executed by Bobbi J. Barker to Home 123 Corporation, dated June 23, 2006, and recorded on August 30, 2006 as Document No. 0618104071 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 8 (EXCEPT THE NORTH 20 FEET THEREOF) OF LOT 9 (EXCEPT THE SOUTH 35 FEET THEREOF) BLOCK 6, UNIT 2, HANOVER GARDENS FIRST ADDITION, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7370 Jasmine Drive, Hanover Park, IL 60133

Permanent Index No.: 06-25-415-032 & 06-25-415-040

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on <u>MAY 2 0 2008</u>, has caused this instrument to be executed by <u>M. KELLY MICHIE</u>, <u>1ST VICE PRESIDENT</u> and attested by <u>Chad Mosley</u> and its Corporate Seal to be hereunto affixed.

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New Century Mortgage Cor Countrywide Home Loans,	rp as successor to Home123 Corp, By
By: M. Kolle unful_Attest:	- Ollhy
M. KELLY MICHIE, 1ST VICE PRESIDENT	Chad Mosley, Asst. Vice President
STATE OF TEXAS)	V
COUNTY OF <u>COLLIN</u>)	
aforesaid, DC 15 REBY CERTIFY THAT	y Public in and for the County and State
the M. KELLY MICHIE, 1ST VICE PI	
personally known to me to be the same persons foregoing instrument, personally appeared before signed and delivered the said instrument as the purposes therein set forth; and that the seal affine corporate seal of said corporation and that said behalf of said corporation by the authority of its	ore me, and acknowledge that they eir free and voluntary act for the uses and ixed to the foregoing instrument is the linstrument was signed and sealed on Board of Directors.
Witness my hand and notarial seal on	day ofMAY 2 0 2008 , 2008.
Notary Public in and	d for said State
My commission expires on MAY 0 5 2010	_ ()
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	Service Construction of the Se

Cook County Recorder/Box: 254