

UNOFFICIAL COPY

PREPARED BY: Patricia Gabel

WHEN RECORDED MAIL TO:

ALLEGIANCE COMMUNITY BANK
8001 WEST 183RD STREET
TINLEY PARK, IL. 60487

LOAN NO. 376244212



Doc#: 0819747003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 08:40 AM Pg: 1 of 2

This above space for recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ALLEGIANCE COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, **RRA INC. AN ILLINOIS CORPORATION**, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of **AUGUST 2003**, and recorded in the Recorder's Office of **COOK County** in the State of Illinois, as Document No. **0325133121**, and certain Assignments of Rents dated the 29TH Day of August 2003, and recorded in the Recorder's Office of **COOK County**, in the State of Illinois, as Document No. **0325133122**, and a certain Modification Agreement dated the 2nd day of September 2007, and recorded in the Recorder's Office of Cook, in the State of Illinois as Document No. **0729706040**, to the premises therein described, as follows, to-wit:

"SEE EXHIBIT A"

P.I.N.#: 13-02-400-004-0000

Common Address: 3547 W. PETERSON, CHICAGO IL. 60619

Situated in the City of Chicago, County of Cook, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Assistant Vice President this day of, March 26, 2008

ATTEST:

By:

Michael Liskiewicz, President,

By:

Marilyn Carlsson, Assistant Vice President

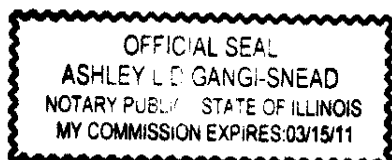
State of Illinois County of Cook. I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of **ALLEGIANCE COMMUNITY BANK**, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of March 2008.

Notary Public

Commission expires

3-15-11



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EXHIBIT A LEGAL DESCRIPTION

LOT 5 IN BLOCK 8 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THAT PART OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3547 W PETERSON, CHICAGO, IL 60659
PIN: 13-02-400-004-0000