



Doc#: 0819703049 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2008 12:32 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into Elk Creek LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 11 day of June, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0316710378 0316710379 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THAT PART OF LOT 6 IN KRUSE'S SUBDIVISION OF LOT 14 IN HODGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 17 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE MOST SOUTHERLY LINE OF THAT PORTION OF LOT 6 CONDEMNED BY THE DEPARTMENT OF PUBLIC WORKS IN CASE NUMBER 59 "S" 5468, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EASTERLY 74.0 FEET OF THAT PART OF LOT 5 IN KRUSE'S SUBDIVISION OF LOT 14 IN HODGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE SOUTHEASTERLY RIGHT OF WAY LINE OF ELK BOULEVARD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 09-16-300-119 Address(es) of premises: 1665 Elk Blvd., Des Plaines, IL 60016 Witness and seal this 31st day of July, 2008.

Signature line with handwritten signature and (SEAL) stamp.

This instrument was prepared by: Ashley Wasnick 223066601 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

Handwritten initials/signature on the right margin.

# UNOFFICIAL COPY

(NAME)

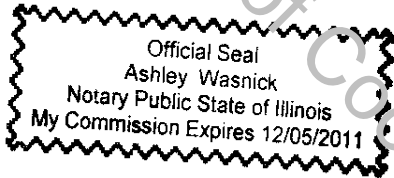
(ADDRESS)

STATE OF Illinois }  
 County of Cook } SS.

I, Ashley Wasnick, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and , personally  
 known to me to be the Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 3rd day of July, 2008.

Ashley Wasnick  
 NOTARY  
 Commission expires December 05, 2011



**RELEASE DEED  
 By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Return To:

Marissa J. c/o UDS  
 P.O. Box 29071 14949929  
 Glendale, CA 91203

Property of Cook County Clerk's Office