



Doc#: 0819703052 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2008 12:33 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto IT2K Development, LLC

1341-1343 N. SEDGWICK STREET, CHICAGO, IL 60610 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 9 day of August, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0725649069 0725649070 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 8 AND 9 IN THE RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-04-212-023-0000 Address(es) of premises: 1341-1343 North Sedgwick Street, Chicago, IL 60610-1818 Witness and and seal, this day of June, 2008

[Signature] (SEAL)

This instrument was prepared by: Ashley Wasnick 372060804 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

[Handwritten signature]

UNOFFICIAL COPY

(NAME)

(ADDRESS)

STATE OF Illinois
County of COOK } SS.

I, KELLY M. ROSATI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONELVA A. ZIEBART personally known to me to be the BRAD SEVP of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 25 day of June, 2008

[Signature]
NOTARY
Commission expires: _____



Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

N

Return To:

Marissa J. c/o UDS
P.O. Box 29071 14949927
Glendale, CA 91203