

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA EBY  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0819703076 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2008 02:06 PM Pg: 1 of 3

0005778694  
JOHN SCHEIDT  
PO Date: 06/17/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN SCHEIDT AND KRISTA SCHEIDT, H/W

to MIDAMERICA BANK, FSB dated March 31, 2005 calling for the original principal sum of dollars (\$271,500.00),  
and recorded in Mortgage Record , page and/or instrument # 0510320048, **RE RECORDED ON 06/30/2003 IN**  
**MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 0318111142**, of the records in the office of the Recorder of  
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

300W GRAND AVE UNIT 409, CHICAGO IL - 60610

Tax Parcel No. 17092360191034

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 30th day of June, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

TERESA ENIX

Its VICE PRESIDENT

IL\_REL

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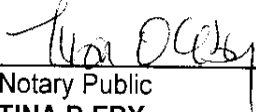
JOHN SCHEIDT

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June, 2008, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY BANK, SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
TINA D EBY



TINA D. EBY  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 29, 2011

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ln # 5778694

legal

Property Clerk's Office

PARCEL 1: UNIT 409 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED FROM TIME TO TIME.

P.I.N.#: 17092360191034  
which currently has the address of

300 W GRAND AVE UNIT 409

[Street]

Chicago  
[City]

, Illinois

60610  
[Zip Code]

("Property Address"):

