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Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0819703006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 09:59 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 30, 2008

0819703006

Loan#: 0026902510
Invoice#: E1084843

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LAURIE A SCHIBLE to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated April 16, 2004 and filed for record July 14, 2004 as Document Number 0419626219 for Loan Amount of \$260000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 16-01-212-031-0000, 16-01-212-032-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1440 NORTH MAPLEWOOD UNIT 1S CHICAGO, Illinois 60622

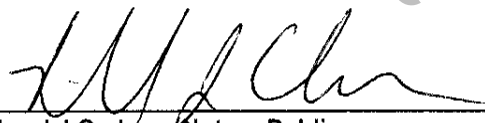
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

By 
Peggy Jordan, Assistant Vice President

On June 30, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013

RR
my
SJ

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Exhibit A

UNIT 1S IN 1440 NORTH MAPLEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 5 IN WINSLOW, JACOBSON SMD TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 9, 2004 AS DOCUMENT 0410039014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. COMMON ADDRESS: 1440 N. MAPLEWOOD, UNIT 1S, CHICAGO, IL 60622 PERMANENT INDEX NO: 16-01-212-031-0000 16-01-212-032-0000



U45981371-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office