

UNOFFICIAL COPY



Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0819703007 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2008 09:59 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 30, 2008

Loan#: 0026289819
Invoice#: E1084703

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOHN E FREDERICK to KEY MORTGAGE SERVICES, INC MORTGAGEE, dated May 24, 2004 and filed for record June 8, 2004 as Document Number 0416029100 for Loan Amount of \$200000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC. TO CENDANT MORTGAGE CORPORATION RECORDED ON 06/08/2004 AS DOCUMENT # 0416029101.

PIN: 17-22-315-001, 17-22-315-002, 17-22-315-003

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 311 EAST CULLERTON STREET, #1 CHICAGO, Illinois 60616


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

By 
Peggy Jordan, Assistant Vice President

On June 30, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013

SC
1-2
m4
J.

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Exhibit A

THE NORTH 23.6 FEET OF THE WEST 121.3 FEET (EXCEPT THE WEST 57.9 FEET) OF LOTS 6,7, AND THE NORTH 25 FEET OF LOT 10 TAKEN AS A WHOLE, ALL IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 17, 18, 19,20,21 AND 22 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 311 E CULLERTON UNIT 1 P.I.N.: 17-22-315-001; 17-22-315-002; 17-22-315-003; 17-22-315-004; 17-22-315-005



U45981265-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office